568 MORTGAGE RECORD A. D. 1949, between ..... 929 of Douglas County, in the State of Kansas, of the first part, and THE Lawrence BUILDING AND LOAN ASSOCIATION. of LAWRENCE, KAN SAS, of the second part: WITNESSETH: That the part 4 of the first part, in consideration of the sum of Thirty Two Hundred and no/100 DOLLARS, the receipt of which is hereby acknowledged, do Lind by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, and State of Kansas, to-witt .... Lot number Six (6) Clack number Two (2) in University Clace, an addition to the bity of Lawrence, mortgage has been paid in full and the Register the original instrument la Cher. of Dooth is authorized to release it of record. is endorsed on this 1 · Stere The debt secured by following TO HAVE AND HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of .-The Cuml. and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part 200 of the first part had hereunto set first hand the day and year first above written. 9291-42 mil State of Kansas, County of Douglas, ss. BE IT REMEMBERED, That on this \_\_\_\_\_\_ The \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_, A. D. 1944, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Jacephine may Burnham, a single woman personally known to me to be the same person who executed the whitin instrument of writing, and such person......duly acknowledged the execution of the same. (0.P) IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. My Commission expires December 15 Recorded \_\_\_\_\_\_ 8 \_\_\_\_ day of \_\_\_\_ Aug \_\_\_\_ A. D. 19/9 at 10 45 o'clock a. M. Estelle Marchaup \_\_\_\_\_ Register of Deeds. Filed for Record on the ..... Fune Flora Deputy.

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