MORTGAGE RECORD

D. 19.19, between This Indenture Made this 9 th day of July .A. D. 1944, between William Chapman, and his wife, mary a Chapman, -ASSOCIATION, of Douglas County, in the State of Kansas, of the first part, and THE Douglas County BUILDING AND LOAN ASSOCIATION, of LAWRENCE, KAN SAS, of the second part : tion of the sum of WITNESSETH: That the partace of the first part, in consideration of the sum of DOLLARS. Two Hundred and no/100 , its successors and Che. the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, and State of Kansas, to-wit: Degenning at the North. Mak comercef Block Four (4) in Earl's ardition to the bity of havener, thence South along the dichlene of said Click, 145 feel, thence Euch to the right of they 2v of the hat & O. R. los (row the A. I. + & F. Cylo) thence northerly along the weet line se said Right of Way to the Month line of said Clock 4, thenew Sell 150 feet to the flue of Reginning in the bits of havened. also begin at the point 145 feet Such of the north that corners of Black 4, in Earle addition to the bits of By Province, thenew Souther along the Halling of said Block 4, 5 feet, thened Each on a line parallel to the Mostheline of caid Black 4, to the Right of Ohn of the 22 + 6. Q. Q. Co. (new the A. J. + S. F. Que thene northerly along the Hest line of caid right of way to a print which is 145 feet due South of the North line of said Clock 4, thenew such to the place of segunning, in the bity 1 Lawrencel to belonging, or in TO HAVE AND HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, forever PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of -DOLLARS. DOLLARS, with interest and paramises thereon, and such fines and charges as may become due to said party of the second part under the terms and conditions of the contract notes secured hereby, advanced by the said THE Description of the said Association, evidenced by the said THE Description of the said Association, evidenced by the said THE Description of the capital stock of said Association, evidenced by the part upon ZECP. Shares of Class the said THE Description of the capital stock of said Association, evidenced by the part upon ZECP. Shares of Class the said and the capital stock of said Association, evidenced by Certificate No. 52747, which said shares have been assigned to said Association with all future payments, earnings and dividends thereon, which said interest, premiums and dues on said shares, the first part affect and avery month interalient to call monthy payment of \$ 17.26.5, payable as follows and the said opticate of the first parts hall cause to be paid to the party of the second part the amount due it under said contract note, in acordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be forcelosed as in said contract note provided. Eno Hundrede and no/100 -DOLLARS ditions of the cont. ded of the first 11..... which soid and dues on said note, in accordance wise in full force set their hands the day and year first above written. <u>Amillian Chapman</u> Mary A. Chapman first above written. IN WITNESS WHEREOF, The said part cee of the first part hazer hereunto set State of Kansas, County of Douglas, ss. 9th Jula D. 1919 ..., before BE IT REMEMBERED, That on this me, the undersigned, a Notary Public in and for the County and State aloresaid, came Beatta William & Rafanani, seed his wifes Mary a Grapman, who are personally known to me to be the same person & who executed the winter instrument of writing, and such writing, and such person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. John C. Emick (2.8) Notary Public. ..., Notary Public. My Commission evoltes January 13 _____ 1920 Filed for Record on the 10 day of July _____ A. D. 194 at 10 23 o'clock list. Eitelly More hauf _____ Register of Deeds. Register of Deeds. Firme Flore., Deputy. Deputy.

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follows ...

written.

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Later William La