MORTGAGE RECORD

This Indenture Made this _____ day of ____ august _____ Russell Schon and his wife Bess M Schon _ D. 19.17, between A. D. 19/7; between ASSOCIATION. of Douglas County, in the State of Kansas, of the first part, and THE- Druglas County - BUILDING AND LOAN ASSOCIATION, of LAWRENCE, KAN SAS, of the second part: ation of the sum of WITNESSETH: That the part ALQ of the first part, in consideration of the sum of DOLLARS. -DOLLARS. its successors and mbered assigns, all of the following described real estate, situated in the County of Douglas, and State of Kansas, to wit: - The South forth forth forth forth Street (34) on Chode Island Street, in the bity of Lawrence, Hansas. Place, an aneasi nto belonging, or in TO HAVE AND HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, forever. PROVIDED ALWAYS. And this instrument is executed and delivered to secure payment of the sum of -DOLLARS. nditions of the con-0 rt_ded of the first and dues on said s follows . Queenty 19.1.7 .10.22 note, in accordance erwise in full force and effect, and may be foreclosed as in said contract note provided. effect, and may be forcelosed as in said contract note provincea. IN WITNESS WHEREOF, The said part 460 of the first part ha 2020 hereunto set Their mand Ethe day and year first above written. Russel Section first above written. Best M. Schow State of Kansas, County of Douglas, ss. BE IT REMEMBERED, That on this ______ - day of ___ August_ A. D. 19/7; before . D. 19.17. before me, the undersigned, a Notary Public in and for the County and State aforesaid, came-Result School and his write. Desse M Schoolune and who - CALL- personally known to me to be the same person S who executed the whitin instrument of writing, and such writing, and such person 5. duly acknowledged the execution of the same. LS IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. ard e written. 6.a. Fulton, Notary Public,, Notary Public. My Commission expires 27 ______ 1920 Filed for Record on the ______ ____day of ____ Recorded-Register of Deeds., Deputy.

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