458 MORTGAGE RECORD day of august A. D. 19/ 6 between 26 la eratio albar Mc Nish "11 Laura E. Mc Nish, his wife This Indenture Made this. The following is endorsed on the original instri the Register 42 of Douglas County, in the State of Kansas, of the first part, and THE Lawrence BUILDING AND LOAN ASSOCIATION, of LAWRENCE, KAN SAS, of the second part: WITNESSETH: That the part det of the first part, in consideration of the sum of Sig teen furnedated (#1600,00) "11 110/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and mortgage has been paid in full nstr all of the following described real estate, situated in the County of Douglas, and State of Kansas, to-wit:---assigns, all or the tollowing described real estate, situated in the County of Douglas, and State of Kanas, towit: Las Mumber Fort, nine (49) Varmont Street in the bity of Lawrence, County "" (State ofousaid original i the endored on of Devds is authorized to release it of his The following i The debt secured by 0 The 1926 TO HAVE AND HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in corts that any wise appertaining, forever, PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of Sigler "humdred (#1600,00) "94 7209100 DOLLARS -19/6 19.26 Now, it such parts and contract note in a cause to be parts to the parts of the second part the amount due it generation of the first part shall be provided and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be forcelosed as in said contract note provided. effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part less of the first part hat the hereunto set they had Site day and year first above written. <u>Albert Mic</u> Mich. <u>A</u>auna 6. Mc Mich. 007 State of Kansas, County of Douglas, ss. BE IT REMEMBERED, That on this 38.2K ..., A. D. 19/ G before august me, the undersigned, a Norary Public in and for the County and State aforesid, same Milee & Mchul Ma Laura E. Mc Mish, his wife Recorded person.S...duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. Usterloub, Notary Public. Por Partice aleres the Bosh 65 - Page - 147 My Commission expires December 23 10/6 at 10 20 clock MI. Filed for Record on the 29th day of august

The debt secured by t