

MORTGAGE RECORD

Reg. Sec # 151
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This Indenture Made this ninth day of April in the year of our Lord one thousand nine hundred and twenty between The Hartford Investment and Mortgage Company of Lawrence in the County of Douglas and State of Kansas, of the first part, and The Citizens State Bank of Lawrence, Kansas of the second part:

WITNESSETH, That the said part of of the first part, in consideration of the sum of Four Thousand (\$4000.00) DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold, and by these presents do ee grant, bargain, sell and mortgage to the said part of of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows to-wit: The West West Quarter of Section Twenty-four (24) Township Fourteen (14) Range Twenty (20) Douglas County, Kansas

with the appurtenances, and all the estate, title and interest of the said part of of the first part therein. And the said party of the first part do ee hereby covenant and agree that at the delivery hereof it is the lawful owner of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that it will warrant and defend the same against all claims whatsoever. This grant is intended as a Mortgage to secure the payment of the sum of Four Thousand (\$4000.00) dollars DOLLARS, according to the terms of one certain promissory note this day executed by said Hartford Investment and Mortgage Company to the said part of of the second part; said note being given for the sum of Four Thousand (\$4000.00) DOLLARS, dated April 9, 1919, due and payable in five year 11 from date thereof, with interest thereon from the date thereof until paid according to the terms of said note and 10 coupons of 1.00.00 dollars each thereto attached. And this conveyance shall be void if such payment be made as in said note and coupons thereto attached, and as hereinafter specified. And the said part of of the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favor of said mortgagee, in the sum of _____ DOLLARS,

in some insurance company satisfactory to said mortgagee, in default whereof the said mortgagee may pay the taxes and accruing penalties, interests and costs, and insure the same at the expense of the part of of the first part, and the expense of such taxes and accruing penalties, interest and costs, and insurance, shall, from the payment thereof, be and become an additional lien under this mortgage upon the above described premises, and shall bear interest at the rate of 10 per cent. per annum. But if default be made in such payment, or any part thereof or interest thereon or the taxes assessed on said premises or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole principal of said note and interest thereon, and all taxes and accruing penalties and interest and costs thereon remaining unpaid or which may have been paid by the part of of the second part, and all sums paid by the part of of the second part for insurance, shall be due and payable or not, at the option of the part of of the second part; and it shall be lawful for the part of of the second part its executors, administrators or assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, appraisement hereby waived or not, at the option of the part of of the second part, its executors, administrators or assigns, and out of all the moneys arising from such sale to retain the amount then due or to become due according to the conditions of this instrument, together with the costs and charges of making such sale, and the over-plus, if any there be, shall be paid by the part of making such sale, on demand, to the said party of the first part heirs and assigns. IN TESTIMONY WHEREOF, The said part of of the first part ha ve hereunto set its hand and seal the day and year last above written.

Signed, sealed and delivered in presence of

(Comp Seal)

The Hartford Investment & Mortgage Co. (SEAL)
By L. B. Hoofed Pres. (SEAL)
E. J. Arnold Sec. (SEAL)

STATE OF KANSAS

County

BE IT REMEMBERED, That on this _____ day of _____ A. D. 19 19, before me, _____, a Notary Public in and for said County and State, came

to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My commission expires _____ 19 _____

Notary Public.

This instrument was filed for record on the _____ day of _____ A. D. 19 19, at _____ o'clock _____ M.

State of Kansas, Douglas County, SS;

BE IT REMEMBERED, that on this ninth day of April A. D. 1919, before me, _____ Register of Deeds, the undersigned, a Notary Public in and for the County and State aforesaid, came _____ Deputy, L. B. Hoofed President of The Hartford Investment and Mortgage Company, a corporation duly organized, incorporated and existing under and by virtue of the laws of Kansas, and E. J. Arnold Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the persons who executed, as such officers, the within instrument of writing on behalf of such corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation. In testimony whereof, I have hereunto set my hand and affixed my Notary seal the day and year last above written. L. Henry Perkins (SEAL)
Notary Public, Term Expires Jan 31, 1920.

Recorded April 19th A.D. 1919,
at 1st School P.M.

Etelle Wintersup
Notary Public

The following is endorsed on the original instrument.
This note herein described having been paid in full, this mortgage is hereby released and the lien thereby created discharged.
As witness my hand this 17th day of April A. D. 19 26
The Citizens State Bank
13th & Main Law St.
Attest:
Comp Seal

Recorded April 26 1919
Geo. E. McManus
Register of Deeds