348 Table . MORTGAGE RECORD n n march This Indenture Made this -rik day of... in the year of our Lord one thousand nine hundred and ushtun Bleakley and Juce B. Bleakley, his wife Laurence in the County of Druglas and State of Kansas, of the first part, and Sawrence Mational Bank of the second part : WITNESSETH, That the said part and of the first part, in consideration of the sum of WITNESSETH. That the said part. 22 of the first part, in consuderation of the sum of <u>Eught Thorusant (8000-00)</u> DOLLARS to <u>Stand</u> duly paid, the receipt of which is hereby acknowledged, ha <u>new</u> sold, and by these presents do <u>grant</u> grant, bargain, sell and mortgage to the said part. <u>The second part</u> the second part <u>the second part</u> <u>hereby</u> acknowledged, ha <u>new</u> sold, and by these presents do <u>grant</u> grant, bargain, sell and mortgage to the said part. <u>The second part</u> <u>the second part <u>the second part</u> <u>the second part</u> <u>the second part</u> <u>the second part</u> <u>the second part <u>the second part</u> <u>the second part</u> <u>the second part <u>the second part</u> <u>the second part</u> <u>the second part</u> <u>the second part <u>the second part</u> <u>the second part <u>the second part <u>the second part</u> <u>the second part <u>the second part</u> <u>the second part <u>the second part</u> <u>the second part the second part <u>the second part <u>the secon</u></u></u></u></u></u></u></u></u></u></u></u></u></u></u> to the said part. The State of Kansas, described as follows to-wit: South Hick Quarter of Section Thirteen (3), Township Fourteen (14) Gange Mineten (19), Souglas County, Hancad R with the appurtenances, and all the estate, title and interest of the said particul of the first part therein. And the said 9.9 Bleakley and Jusie B. Bleakley_ dohereby covenant and agree that at the delivery hereof *Trigg124* the lawful owner *Lot* the premises above granted and seized of a good and indefeasible estate of inherinance therein, free and clear of all incumbrances, and that *Trigg1* will warrant and defend the same against all claims whatsoever. This grant is intended as a Mortgage to secure the payment of the sum of *Eleft Thore card* (2000) HILLAR. ------DOLLARS according to the terms of a certain promissory note- this day executed by said G. J. Blackley, and Julie 13. 13 leakley-to the skid part of the scond part; said note being given for the sum of Eight Thousand (\$8000 -DOLLARS dated Marchi Ich 1918 due and payable in _____ sive -with interest thereon from the date thereof until paid according to the terms of said note and 5 coupons of 54.80 == **Success Theorem and Statistics and State States DOLLARS**, in some insurance company satisfactory to still mortgagee, in default whereof the still mortgagee may pay the taxes and accruing penalties, interests and costs, and insure the same at the expense of the part. **States** of the first part, and the expense of such taxes and accruing penalties, interests and insurance, shall, from the payment thereof, be and become an additional lien under this mortgage upon the above described premises, and shall bear inter-est at the rate of to per cent, per annum. But if default be made in such payment, or any part thereof or interest thereor or the taxes assessed on said premises or it the insurance is not kept up thereon, then this conveyance shall become aboute, and the whole principal of said note—and interest thereon, and all taxes and accruing penalties and interest and costs thereon remaining uspaid or which may have been paid by the part. **C** of the second part, and list succentry, and interest thereon of the second part for insurance, shall be done and payable or not, at the option of the part. **C** of the second part is and its security and thereon thereby waived or not, at the option of the part. **C** of the second part is cond of all the moneys arising from such sale to retain the amount there due to become due according to the conditions of this instrument, together with the costs and charges of making such sale, and the over-plus, if any there be, shall be paid the part. **C** of the second part is and the cost and charges of making such sale, and the over-plus, if any there be, shall be paid DOLLARS Recorded March 2121 by the part of making such sale, on demand, to the said first farties by the part I making such sale, on demand, to the said first first forther their and asigns IN TESTIMONY WHEREOF, The said part is of the first part ha the hereunto set their hand is and seal the day and year last above written. Signed, sealed and delivered in presence of J. J. Blickley (SEAL) Jusie B Blickley (SEAL) STATE OF KANSAS Douglas County BE IT REMEMBERED, That on this _____ day of _____ A. D. 19/8 before me, the undersigned a Notary Public clay and Jusie B. 6 B. Factord My commission expires Mary 21 _____ 19/8 Notary Public. This instrument was filed for record on the 28 day of March A. D. 19/8, at 825 o'clock A.M. Ectelle north rup Register of Deeds. Br Ferner FloraDeputy.

Re

i following is endorred on the original instrument.