MORTGAGE RECORD

340

instrument

on the original

following is endorsed

He

ccorded

day of march This Indenture Made this in the year of our Lord one thousand nine hundred 9 Eighten A G Carnell and Amarie 13. Parmelle his wife of Spurces in the County of Douglas Mathing Matienal Bank and State of Kansas, of the first part, and n] of the second part mortgage is hereby WITNESSETH. That the said part and of the first part, in consideration of the sum of Siv Thousand DULLARS to the second of which is hereby acknowledged, ha 200 sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part, it a particular and sons forever, all that tract or parcel of land situated in the County of Douglas and State of Kansa discribed as follows to wit: Lots Three (3) and four (4) in Sonth West Guarter (4) of Section Eleven (11) Township Develoe (12) Range Minister (19) East being sixty Seven and minety, and hundred the (6.9.50) acres DOLLARS full, this .9 been paid lien thereby created discharged. Putte nerein described having with the appurtenances, and all the estate, title and interest of the said part-inductof the first part therein. And the said. with the appurtenances, and all the estate, tute and meress of the appurtenances, and all the estate, tute and meress of the premises above granted and seized of a good and indefeasible estate of inheritance affect the delivery hereof they are that at the delivery hereof they are that at the delivery hereof they are the lawful owners. of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the same against all claims whatsoever. This grant is intended 34 as a Mortgage to secure the payment of the sum of A: witness my hand this Deal. DOLLARS, according to the terms of decertain promissory note-this day executed by said note | released and the parties of the first part Attest: of the second part; said note being given for the sum of The to the said part ... Dix Thousand DOLLARS. dated Laurence Jaw, March 13. 1915 , due and payable in fire year - from date thereof. with interest thereon from the date thereof until paid according to the terms of said note and _______ coupons of #180.00 account thereof, and to keep the said premises insured in favor of said mortgager, in the sum of DOLLARS. day and year last above written. Signed, sealed and delivered in presence of a Garnell (SEAL) Annie & Parnell (SEAL) STATE OF KANSAS Douglas County BE IT REMEMBERED. That on this 13 day of Mut ch ----- A. D. 1018 Notary Public in and for said County and State, came A. J. Parnell and annie B Parnell In all to state county and each state of the same person S...who executed the backgaing instrument of writing and duly, acknowledged the execution of the same. The same and affixed my official seal on the day and year last above in the same in th written. a. F Flim -My commission expires <u>Alarif 10" 1917</u>. My commission expires <u>Alarif 10" 1917</u>. N. D. 19<u>18</u>, at <u>915</u> o'clock <u>B. M.</u> Notary Public. Eptelle Dothrup .____ Register of Deeds. Deputy