MORTGAGE RECORD

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day of _ august_ Ninth in the This Indenture Made this-- between i _ Lawrence _____ in the County of Dereghan _____ and State of Kansas, of the first part, and Dersident of Board of Sanstees of Mangas yearly Meeting of Science Concorporated) of the second nart : WITNESSETH. That the said part. for the first part, in consideration of the sum of Liften hundred -DOLLARS DOLLARS to Act and the receipt of which is hereby acknowledged, ha is sold, and by these presents do a far farming and more approximation of the said part of t -hereby covenant and agree that at the delivery hereof duction the lawful owner of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that duction will warrant and defend the same against all claims whatsoever. This grant is intended as a Mortgage to secure the payment of the sum of significant the same defend. DOLLARS according to the terms of Die - certain promissory note-this day executed by saidto the said part for the second part; said note being given for the sum of for the sum of for the sum of for the sum of t DOLLARS due and payable in _____ dated _ Clig 9 1917 with interest thereon from the date thereof until paid according to the terms of said note and - Icut - coupons of - 4.5 dollars each thereto attached. And this conveyance shall be void if such payment be made as in said note and coupons thereto attached, and as hereinafter specified. And the said part and the first part hereby agree in to pay all taxes assessed on said premises before any penalties or costs shall accrue on account thereof, and to keep the said premises insured in favor of said mortgagee, in the sum of IN TESTIMONY WHEREOF, The said part J --- of the first part ha of ----- hereunto set -- fur the day and year last above written. Signed, sealed and delivered in presence of Relle J. Core (SEAL) (SEAL.) STATE OF KANSAS Douglas-BE IT REMEMBERED, That on this 10 day of August A. D. 19-47 before ner for M. M. Diculius a Notary Public in and for aid County and State, came - Belle S. Cor ecorded 2.0 torio is written. John M. Dewlin March 20 _____ 1919 Notary Public. My commission expires... - A. D. 19 17, at _ 255 o'clock- P. M. This instrument was filed for record on the -10^{77} day of <u>and</u> Etelle Spithauf Register of Deeds. Deputy

is hereby been paid in full, this mortgage ollowing is endorsed on the original instrument. lien thereby created disch read. note herein described having

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