## MORTGAGE RECORD

day of July in the This Indenture Made this -year of our Lord one thousand nine hundred and seventeent - between Pobert B. Hartman and Shular Hartman, his wife, -, in the County of Wy and otter and State of Kansas, of the first part, and argentine \_\_\_\_ Perples State Rank, Laurence, Mansas \_\_\_\_\_ of the second part: WITNESSETH. That the said part deal of the first part, in consideration of the sum of One hundred \_\_\_\_\_\_ DOLLARS to Hundred \_\_\_\_\_\_ DOLLARS to Hundred \_\_\_\_\_\_ DOLLARS to Hansa, described as follows to wit: \_\_\_\_\_\_ Let number ten (10) in Block one (1) in Bulmont (addition to the City of Lowrence). with the appurtenances, and all the estate, title and interest of the said part its for the first part therein. And the said - parties of the the hereby covenant and first-partagree that at the delivery hereof-they-in-the lowful gruent 4 of the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and elect of all incumbrances, and hat be a solution will system at and defend the same against all claims whatsoever. This grant is intended release as a Mortgage to secure the payment of the sum of - Ome hundred -DOLLARS. according to the terms of -OAL certain promissory note this day executed by said - farties of the first part to the said part y of the second part; said note being given for the sum of - Osce hundred Osllar & and interest at 2% payable semi-annually \_\_\_\_\_\_ Dollar & and dated \_\_\_\_\_\_ July 25\_\_\_\_\_\_ due and payable in \_ one \_\_\_\_\_\_\_ from date the DOLLARS sear \_\_\_\_from date thereof. with interest thereon from the date thereof until paid according to the terms of said note and the control of the state of the account thereof, and to keep the said premises insured in favor of said mortgagee, in the sum of ..... - DOLLARS. ATTEST the day and year last above written. Signed, scaled and delivered in presence of Pobert B. Hartman (SEAL) W. H. Reed Shula Hartman (SEAL) STATE OF KANSAS -Wyandotte County ] BE IT REMEMBERED. That on this \_\_\_\_\_\_day of \_\_\_\_\_\_fully\_\_\_\_\_\_A. D. 19.1777 before me, \_\_\_\_\_\_Une \_\_\_\_\_A. Qeccl.\_\_\_\_\_\_\_a Negary Public in and for said County and State, came \_\_\_\_\_\_Obsert CB. That man and Shula Gastman, her will to me personally known to be the same person \_\_\_\_\_\_\_who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written £. S. written. 20 m It. Reed Notary Public. Notary rubin. A. D. 1917- at-10-0 o'clock-Q. M. Stelle Monthing Register of Deeds. By \_ Lo Reine Walton \_\_\_\_ Deputy.

296

consideration of full pay-