MORTGAGE RECORD

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Finn This Indenture Made this First day of Jul opour Lord one thoughd nine hundred The Eleven Valler E, Branson Inf Bestrice M. Branson (wije) a cha and State of Kansas, of the first part, and ..., in the County of Douglas Laurence Charles, Ochile -of the second part: WITNESSETH. That the said partices of the first part, in consideration of the sum of - DOLLARS DOLLARS DOLLARS grant, bargain, sell and mortgage wild part. July paid, the receipt of which is detectly acknowledged, harder sold, and by these presents do grant, bargain, sell and mortgage wild part. Jo of the second part, the county of Douglas and here is and assigns forever, all that tract or parcel of land situated in the County of Douglas and thousand-State of Kansas, described as follows to wit: to the said part .-Lot Twenty four (24) Block Town (4) Haskell Place in the b of Lowrenter Douglas Count. North D. 191 Che with the appurtenances, and all the estate, title and interest of the said part is of the first part therein. And the said do.....hereby covenant and agree that at the delivery hereofting are the lawful owner. Sof the premises above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that after will warrant and defend the same against all claims whatsoever. This grant is intended as a Mortgage to secure the payment of the sum of ... DOLLARS One thousand according to the terms of <u>Gul</u> certain prongissory non this day executed by said Watter & Branson "tel Beatwee II. Branson having ! Vs te herein described created discharged. - DOLLARS dollars each thereto attached. And this conveyance shall be void if such payment be made as in said note and coupons thereto strached, and as hereinafter specified. And the said part and on the first part hereby agree to pay all taxes assessed on said premises before any penalties or costs shall accrue on note) account thereof, and to keep the said premises insured in favor of said mortgagee, in the sum of.... Uncreby PHlica the day and year last above written. Signed, sealed and delivered in presence of Watter E. Bronson (SEAL) Beatrice n. Branson (SEAL) STATE OF KANSAS County BE IT REMEMBERED, That on this before me, John M. .A. D. 19.44 BE IT REMEMBERED. That on this day of A. D. 1944 before me, <u>John</u>, <u>A. D. 1944</u>, <u>a Notary Public</u> in and for said County and State, cane. <u>Mathematical Reserves on Mathematical County and State</u>, <u>a Notary Public</u> to me personally known to be the same person, who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above writing. written. Notary Public. 19.15 Sept. My commission expires March 10 This instrument was filed for record on the 5th day of sence Register of Deeds. Deputy