MORTGAGE RECORD

	day of May in the year of our Lord one thousand nine hundred
WITNESSETH, that Lula N. Grown a	ud & H. Brown her husband
of the county of Douglas and State of h	Cansas, party of the first part, for and in consideration of
Dix Hundred One Joo	Saude — DOLLARS Saude — DOLLARS AND SAVINGS BANK, of Izawrence, Douglas County, Kansas, party of the second
Conveys and Warrants to THE ATERCHANTS TRUBAN part, its assigns or successors, the real estate, hereinafter described	
The East One Third (3) of	the South Hall (12) of the South Hest quarter
(4) of Section Dix (6) Township	the South Half (12) of the Bouth Hest quarter 6 Thirteen (13) Bange Dursty One (21)

to secure the said party of the second part, its assigns or successor	rs, for an actual loan of money made to the said party of the first part, as evidence by one
	which said bondthe party of the first part promises to pay to the order of the said party of
rtain Bond No	United States of America, the principal sum of the Anadard One You Dollars,
e second part, its assigns or successors, in lawful money of the	Onited States of America, the principal stati Orange
none year from date with interest at the	ne rate of
	fter maturity or default, interest payable semi-annually according to interest coupons therefor he office of THE STEECHAST CHIESCAR HANK, Patterine, Kanass, and also promise and paid after the same becomes due, then the entire sums covered by this bond and secured by option of mortgagee, without any notice of any kind whatsoever, and same to be collected ired.
It is Hereby Expressly Agreed, That said first party shall assigns or successors, against loss or damage by fire, in such sum and maintain such insurance during the continuance of this loa	Il insure the buildings that are insurable herein, in favor of the party of the second part, its and in such fire insurance companies as the second party, its assigns or successors, may direct, n.
aid premises fully paid and satisfied, and that said security shall	t all times keep the taxes and assessments of any and all kinds that may become liens upon remain and be kept as good as the same is now during the continuance of this loan.
have been paid by them, or any of them, for taxes or assessments prior or outstanding title, lien, claim or incumbrance on the pre- time the said sum or sums of money may have been respectively.	second party, its assigns or successors, all and every such sum or sum of money as may or for premiums and costs of insurance, or on account of, ar to extinguish or remove any nises hereby conveyed, with interest thereon at the nate of the per cent, per annum from the so advanced and paid, until the same are repaid. And all of which said sum or sums of upon said premises, and shall be secured by this instrument in the same manner as the said.
It is Further Agreed, That in case of default in the paymented, according to the tenor and effect of said bond, or in the case receim mentioned by the said first party to be performed, the cases using no successors, be at once entitled to the possession of the she said bondwith interest accrued thereon and all moneys with the aforesaid interest thereon, shall, thereupon, each and exit the constant of the said bonds	nt of said bond, or any part thereof, or any of the sums of many to become due herein speci- e of the breach by the said party of the first part, of any of the covenants or agreements and in that case, this conveyance shall become absolute, and the party of the second part, its said above described premises, and to have and receive all the reuts and profits thereof, and hich may have been advanced and paid by the said second party, its assigns or successors, very one of them, become and be at once due and payable at the option of the legal holder
ercof.	hereunto set
	Lulu 1) Brown (SEAL)
	-E. H. Brown (SEAL)
TATE OF KANSAS, Douglas County,	ss:
1, the undersigned, a Notary Public	, in and for said County and State, do hereby certify that on this 11th
ay of Jane A. D. 1920, per -E. N. Brown, her husbana	ss:, in and for said County and State, do hereby certify that on this
a management to be the identical account of the	affixed to the foregoing mortgage as
rantor Land acknowledged the same to be	
In Testimony Whereof, I have hereunto set my hand and a	offixed my official seal on the day and year last above written.
(R. S.)	6 E. Cozyf. Notary Public.
(() // 1800	
corded June 11, 1920. 1 4:00 oclock, P. M 61	Commission expires Dec. 16, 1922 19
1 4:00 ochock V. 11.	