## MORTGAGE RECORD

usand nine hundred	This Indenture, Made this 13th day of . August in the year of our Lord one thousand nine hundred and ninetien WITNESSETH, that J. H. Holke and Matilda Holke, his wife,
DOLLARS  The of the second of	of the county of Douglas and State of Kansas, party of the first part, for and in consideration of DOLLARS  Conveys and Warrants to THE MERCHANTS LOAN AND SAVINGS BANK, of Lawrence, Douglas County, Kansas, party of the second part, its assigns or successors, the real estate, hereinafter described, situated in the county of Douglas and state of Kansas, to-wit:  The East Half (Es) of the Routh week quarter (11204) of Section Thirty-six (36) Township Twelve (12) Range Eighteens  (18) except a track of ten (10) acres in a square in the Morth  East corner of said quarter Section.
as evidence by one of the said party of pudded. Dollars, the rest coupons therefor and also promise and bond and secured by same to be collected of the second part, its	To secure the said party of the second part, its assigns or successors, for an actual loan of money made to the said party of the first part, as evidence by one certain Bond No
necessors, may direct,  by become liens upon of this loan.  s of money as may per annum from the sum or sums of emanuer as the said  onne due herein speci- ants or agreements	assigns or successors, against loss or damage by fire, in such sum and in such fire insurance companies as the second party, its assigns or successors, may direct, and maintain such insurance during the continuance of this loan.  It is Further Expersity Agreed. That the first party shall read that said security shall remain and be kept as good as the same is now during the continuance of this loan.  It is Further Agreed, That the first party shall repay to the second party, its assigns or successors, all every such sum or sums of money as may have been paid by them, or any of them, for taxes or assessments, or for premiums and costs of insurance, or on account of, or to extinguish or remove any prior or outstanding title, lien, claim or incumbrance on the premises hereby conveyed, with interest thereon at the latte of ten per cent, per annum from the inner the said sum or sums of money may have been respectively so advanced and paid, until the same are repaid. And all of which said sum or sums of money and the interest to accrue thereon, shall also be a charge upon said premises, and shall be secured by this instrument in the same manner as the said principals sum payable by the said bond is secured thereon.  It is Further Agreed. That in case of default in the payment of said bond, or any part thereof, or any of the sums of money to become due herein speci-
of the second part, its d profits thereof, and assigns or successors, in of the legal holder ar first above written.  (SEAL)	herein mentioned by the said first party to be performed, then and in that case, this conveyance shall become absolute, and the party or the second part, is assigns or successors, be at once entitled to the possession of the said above described premises, and to have and receive all the rents and profits thereof, and the said bondwith interest accrued thereon and all moneys which may have been advanced and paid by the said second party, its assigns or successors, with the aforesaid interest thereon, shall, thereupon, each and every one of them, become and be at once due and payable at the option of the legal holder hereof.  In Testimony Whereof. The said party of the first part have hereunto set. Where hand a scaled on the day and year first above written.  J. W. Holsel
oregoing mortgage at (2)  Notary Public.	STATE OF KANSAS. Douglas County, 55:  I, the undersigned, a Notary Public in and for said County and State, do hereby certify that on this 13 blis day of August A. D. 1919, personally appeared before me for the personally known to be the identical person. I who executed and whose names all affixed to the foregoing mortgage as grantor and acknowledged the same to be the voluntary act and deed In Testimony Whereof. I have hereunto set my hand and affixed my official seal on the day and year last above written.  (C.S.) Notary Public.  Recorded Aug. 141911.  Commission expires December 7 th 1922  U 1323 vilant AM: Exteller Parthruft General Section Section Section.