MORTGAGE RECORD

P.e.y Fee #435	
ne hundred	This Indenture, Made this Lot day of March in the year of our Lord one thousand nine hundred
	WITNESSTH, that a. I Found and Faith Found, his wife,
	WITNESSETH, that W. S. wed to C. will the will t
	of the county of Souglas and State of Kansas, party of the first part, for and in consideration of
OOLLARS ()	Thirty Fire Hundred rapes DOLLARS
he second	Conveys and Warrants to THE MERCHANTS LOAN AND SAVINGS BANK, of Lawrence, Douglas County, Kansas, party of the second
	part, its assigns or successors, the real estate, hereinafter described, situated in the county of Douglas and state of Kansas, to-wit:
resect	The north Half (3) of the douth East Quarter (4) of Section Twenty
<u>k</u>	Fire (25) Township number Thirteen (13) Plange Frenty (20)
	32
met 1	
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ue .	
5 	
y one	To secure the said party of the second part, its assigns or successors, for an actual loan of money made to the said party of the first part, as evidence by one
ollars,	certain Bond No
	on Exist years from date with interest at the rate of the per cent, per annum from date
ır.	tiable present per annual effect maturity or default interest payable semi-annually according to interest coursons therefor
	the maturity and trached, both frincipal and interest being payable at the office of THE MERCHANTS NATIONAL BANK, Lawrence, Kansas, and also promise and agree that in case any interest on any of said sums shall remain unpaid after the same becomes due, then the entire sums covered by this bond and secured by this Mortgage Deed, to become immediately due and payable at option of mortgagee, without any notice of any kind whatsoever, and same to be collected in like manner as if the full time provided in said bond had expired.
	It is Hereby Expensly. Agreed, That said first party shall insure the buildings that are insurable herein, in favor of the party of the second part, its assigns or successors, against loss or damage by fire, in such sum and in such fire insurance companies as the second party, its assigns or successors, may direct,; and maintain such insurance during the continuance of this loan.
	It is Further Expressly Agreed. That the first party shall at all times keep the taxes and assessments of any and all kinds that may become liens upon said premises fully paid and satisfied, and that said security shall remain and be kept as good as the same is now during the continuance of this loan.
A management of the second of	It is Further Agreed, That the first party shall repay to the second party, its assigns or successors, all and every such sum or sums of money as may have been paid by them, or any of them, for taxes or assessments, or for premiums and costs of insurance, or on account of, or to extinguish or remove any prior or outstanding title, line, claim or incumbrance on the premises hereby conveyed, with interest thereon at the rate of ten per cent, per annum from the time the said sum or sums of money may have been respectively so advanced and paid, until the same are repaid. And all of which said sum or sums of money and the interest to accrue thereon, shall also be a charge upon said premises, and shall be secured by this instrument in the same manner as the said principal sum payable by the said bond is secured thereon.
rnts	It is Further Agreed, That in case of default in the payment of said bond, or any part thereof, or any of the sums of money to become due herein speci-
i, its and sorts, older	heed, according to the retional and certain shall could be a control to the case, this conveyance shall become absolute, and the party of the second part, its assigns or successors, be at once entitled to the possession of the said above described premises, and to have and receive all the rents and profits thereof, and the said bond
tten.	hereof. In Testimony II hereof, The said party of the first part hatelhereunto set the delta hand and seal on the day and year first above written.
2 de la	A. F. Forest (SEAL)
92	Eaith Zouch (SEAL)
6.7.5	STATE OF KANSAS, Douglas County, ss:
Lec Brok 6.	1, the undersigned, a Motary Occilie , in and for said County and State, do hereby certify that on this Led day of March A. D. 1944., personally appeared before me
1. he 13001	day of Barche A. D. 1914, personally appeared before me
3	- Until Fitted Str. and State Mille State Control of Chief Chimanan
	to me personally known to be the identical person. C. who executed and whose name. C
	to me personally known to be the identical person. Who executive and whose families and deed grantor. Land acknowledged the same to be
6/2:	In Testimony II hereof, I have hereunto set my hand and affixed my official seal on the day and year last above written.
98	LE Cory Notary Public.
1 2 2	Recorded March 5.1919. (S. S.) Commission expires December 16 19 32.
1 68 D	U 12 school d. M. Estelle Northruft Dele Fine Hora Depo
	(Registering seese Dep.