## MORTGAGE RECORD

WITNESSETH, that Caspen	& Boll and I	ena L. Goff, his .	wife,	
WITNESSETII, that Waspill		- 00		
of the country of Douglas	and State of Kansas, party	of the first part, for and in conside	eration of	
Fitter Lundre	dand no	n		DOLL
Conveys and Warrants to THE MEH	RCHANTS LOAN AND SAV	INGS BANK, of Lawrence, Doug	glas County, Kansas, party	of the s
eart, its assigns or successors, the real estate,	hereinafter described, situated in	the county of Douglas and state of	Kansas, to-wit:	/- <i>/</i>
Lot number &	Even (7) in ?	Vildeis addition	0.0- 8 -11.	Will
Laurence, Said Buchty Steel (SWW) of See Twenty (20) East of Twenty (20)	ddition is lais	on a part of	The Double	DIR
quarter (SW4) of See	tion Thirty on	e (31) Township	divelve (	2) Ujan
Twenty (20) East of	the Sixth O.	<u> </u>		
1 '				
To secure the said party of the second part,	its assigns or successors, for an ac	tual loan of money made to the said	l party of the first part, a	s evidence b
t and lete	berewith in and by which said	ond the party of the first part pron	nises to pay to the order o	f the said pa
the second part, its assigns or successors, in	lended money of the United Str	tes of America, the principal sum	of Fifteen Hundre	1370 D
the second part, its assigns or successors, in or before five years	fawing money of the control of	Seven/per cent. pe	er annum from date	z
			annually according to intere	st coupons th
thereunto attached, both principal and inter- agree that in case any interest on any of said this Mortgage Deed, to become immediately	I sums shall remain unpaid after the due and payable at option of m	the same becomes due, then the enti- ortgagee, without any notice of an	ire sums covered by this by y kind whatsoever, and s	ond and secu ime to be col
It is Hereby Expressly Agreed, That	said first party shall insure the by fire, in such sum and in such	buildings that are insurable herein fire insurance companies as the second	, in favor of the party of and party, its assigns or suc	the second parcessors, may
and maintain such insurance during the co	intimatice of this folia.	1 and a sessments of m	av and all kinds that may	become liens
said premises fully paid and satisfied, and to It is Further Agreed, That the first pa have been paid by them, or any of them, fo	arty shall repay to the second par r taxes or assessments, or for pre	ty, its assigns or successors, all and	every such sum or sums n account of, or to exting	of money a uish or remo
prior or outstanding title, hen, claim or inc since the said sum or sums of money may h money and the interest to accrue thereon, s	ave been respectively so advanced hall also be a charge upon said property cured thereon.	and paid, until the same are repaid remises, and shall be secured by thi	l. And all of which said is instrument in the same	sum or su manner as th
It is Further Agreed, That in case of field, according to the tenor and effect of sa herein mentioned by the said first party to assigns or successors, be at once entitled to the said bondwith interest accured ther with the aforesaid interest thereon, shall, t	default in the payment of said b id bond, or in the case of the bro be performed, then and in that the possession of the said above	case, this conveyance shall become a lescribed premises, and to have and	bsolute, and the party of receive all the rents and	the second p profits there ssiens or suc
hereof. In Testimony Whereof, The said part	y of the first part ha. Va. hereum	o set their hand 5 and se	al.Son the day and year	first above w
		Casper	J. Goff.	(
		Lena Z	G. Goff. Goff.	(
STATE OF KANSAS Doug	las County, ss:			
I the undersigned a Nota	ry Public , in	and for said County and State, do	hereby certify that on this	17#
STATE OF KANSAS Dougs  I, the undersigned, a 72 ota day of June  L. Goff, his wife	A. D. 19.18., personally ap	peared before me laspe	in G. Goff o	ud Le
to me personally known to be the identica				
to me personally known to be the identical grantor. and acknowledged the same t			amacu to the lo	
In Testimony Whereof, I have hered		# 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	t above written.	
(L.S.)		J. C. Whip	ple	Notary Publ
		Commission expires Chruf		Utary I dut