39 MORTGAGE RECORD ne hundred anday of fam. 2211 in the year of our Lord one thousand nine hundred This Indenture, Made this \_\_\_\_\_ Itand Deventeen WITNESSETH, that James & Daniels and Levella Daniels, his wife of the county aland State of Kansas, party of the first part, for and in consideration of DOLLARS -One thousand and\_ - DOLLARS Conveys and Warrants to HIII MERCHARTS FOR ANTRAL WINGS HANK, of Lawrence, Douglas County, Kansas, party of the second the second a.e. part, its assigns or successors, the real estate, hereinafter described, situated in the county of Douglas and state of Kansas, to-wit: - The South East Quarter of Section no Twenty two (22) Tourship 1. 08 19) - no. Twelve (12) South of Range no. nineteen (19) East of - the sixthe Quincipal Merilian 2 - Subject however to a first mortgage of seven thousand Sollars of even date to arma M. Gimetrong nce by one To secure the said party of the second part, its assigns or successors, for an actual loan of money made to the said party of the first part, as evidence id party of certain Bond No.tomore. of even date herewith, in and by which said bond the party of the first part promises to pay to the order of the said party of Dollars, the second part, its assigns or successors, in lawful money of the United States of America, the principal sum of Oner thereare group Dollars, on AN before fire years with interest at the rate of Sid per cent, per annum from date until maturity and \_\_\_\_\_\_\_\_\_ per cent, per annum after maturity or default, interest payable semi-annually according to interest coupons therefor thereunto attached, both principal and interest being payable at the office of THE MERCHANTS NATIONAL BANK, Lawrence, Kansa, and also promise and agree that in case any interest on any of said sums shall remain unpild after the same becomes due, then the entire sums covered by this bond and secured by this Mortgage Deed, to become immediately due and payable at option of mortgagee, without any notice of any kind whatsoever, and same to be collected in like manner as if the full time provided in said bond had expired. ons therefor secured by secured by nd part, its It is Hereby Expressly Agreed, That said first party shall insure the buildings that are insurable herein, in favor of the party of the second part, its assigns or successors, against loss or damage by fire, in such sum and in such fire insurance companies as the second party, its assigns or successors, may direct, and maintain such insurance during the continuance of this loan. may direct, liens upon It is Further Expressly Agreed. That the first party shall at all times keep the taxes and assessments of any and all kinds that may become liens upon said premises fully paid and satisfied, and that said security shall remain and be kept as good as the same is now during the continuance of this loan. Film It is Further Agreed, That the first party shall repay to the second party, its assigns or successors, all and every such sum or sums of money as may have been paid by them, or any of them, for tracts or assessments, or for premiums and costs of insurance, or on account of, or to exinguish or remove any prior or outstanding title, lien, claim or incumbrance on the premises hereby conveyed, with interest hereon at the rate of the second party is assigns or successors, all and every such sum or sums of money as may have been paid, until the said sum or sums of money may have been respectively so advanced and paid, until the same are repaid. And all of which said sum or sums of money and the interest to accrute therron, shall also be a charge upon said premises, and shall be secured by this instrument in the same manner as the said principal sum payable by the said bond is secured therron. ey as may remove any m from the r sums of as the said Recorded Le. erein speciagreements nd part, its hereof, and successors. egal holder hereof In Testimony Il hereof, The said party of the first part ha MChereunto set There hand S. and seal S. on the day and year first above written. ve written. James & Samiels .... (SEAL' ..... (SEAL) Luella Samiels ....(SEAL) .....(SEAL) STATE OF KANSAS, Aouglas County, ss: I, the undersigned, a - Notary Creffice , in and for said County and State, do hereby certify that on this - 215day of January \_\_\_\_ A. D. 1917, personally appeared before me \_\_\_\_\_\_ to me personally known to be the identical person 8 who executed and whose name 8 are and affixed to the foregoing mortgage as nortgage as grantor S- and acknowledged the same to be their voluntary act and deed In Testimony IFhereof, I have hereunto set my hand and affixed my official seal on the day and year last above written. J.C. Whipple [L.8] Notary Public. Public. -19/9 ... Commission expires ..... =19 12 Recorded, Jan. 10 A.A. 1917, at 1/20 Oclock P.M. Thenp Tol Des - fright black of CHESKER .