## MORTGAGE RECORD NO. 55.

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This Indenture, Made this \_\_\_\_\_\_ is any of august \_\_\_\_\_\_ in the year of our Lord Neincteen Trundred and eighteen \_\_\_\_\_\_, between Olive M. Martin and O. Boy Martin, her husband, of the bity \_\_\_\_\_\_ of \_\_\_\_\_ Lawrence \_\_\_\_\_ in the County of Douglas \_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_\_\_ of the second part: Hugh Blair \_\_\_\_\_\_ of the second part: WITNESSETH, That the said part decorof the first part, in consideration of the sum of 10. Them sell and mortgage to the said part \_\_\_\_\_\_\_of the second part \_\_\_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansus, described as follows to wit: Lot mumber Four (4), in Hosford's addition to the City of Lawrence in said County and created discharged State The mortgagers agree to keep the buildings on premices insured against fir, lightning, and windstormes to the extent of their insurable value, in a complany or companies approved by this motgager with mortgage clause attached making loss pulpible to shid mityager, or assigns; as interest may appear, and failing to do so holder of mortgage may have same ensured and the chet of so doing added to As witness Children with all the appurtenances, and all the estate, title and interest of the said part icide of the first part therein. And the saiddo \_\_\_\_\_ hereby covenant and agree that at the delivery hereof they are \_\_\_\_\_ the lawful owners \_\_\_\_\_ of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..., This Grant is intended as a Mortgage to secure the payment of the sum of .----Seventeen hundred and fifty dollars note according to the terms of one certain. this day executed. according to the terms of the first part \_\_\_\_\_ to the said part y of the second part and delivered by the said parties of the first part \_\_\_\_\_\_ to the said part y of the second part Payable five years after date with intrest thereon according to the termes of Said note and coupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the sa'd part of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part. 1 making such sale, on demand, to said\_\_\_ parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part cod of the first part ha 20 hereunto set Their \_\_\_\_\_ hand s and seats the day and year first above written. . Olive M. Martin \_\_\_\_\_ (SEAL) Ok. Prog Martin \_\_\_\_\_\_ (SEAL) Signed, Sealed and Delivered in presence of Jennie Wall (SEAL) STATE OF KANSAS, Douglas County } ss. BE IT REMEMBERED, That on this at on this \_\_\_\_\_\_ 12" \_\_\_\_\_ day of \_\_\_\_ August -\_\_\_ A. D. 1918..., before me, Acomic Walt \_\_\_\_\_\_\_ a Notary Public in and for said County and State, came Olive M. Martin and N. Roy Martin, her Incohand, to me personally known to be to me personally known to be (L.S. the same person S ... who executed the foregoing instrument add duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 30" March 19.20 \_\_\_\_ Jennic Wall\_ Notary Public. tay of August A. D. 19/8 at 200 o'clock P. M. -13 Filed for Record the..... Deputy

19-14