MORTGAGE RECORD NO. 55.

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This Indenture, Made this ______ the of _____ tay of Ectivery ______ in the year of our Lord ininction hundred and sighten (1918), between a N. Briesar and his wife yeasie _______ of ______ in the County of I. Criesa WITNESSETH, That the said part of the first part, in consideration of the sum of Dwelve Hundred and 200 sell and mortgage to the said part. M_____ of the second part. if Auccesses _____ beirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot numbered Security There (13), Seventy Fran (74), Seventy Fire (75), Seventy Six (76), Lecuty Secure (77), and Seventy Eight (78) in Block Seventy Into (22), in that part of the lety known as West Lawrence with all the appurtenances, and all the estate, title and interest of the said part_cell_of the first part therein. And the said_____ Douglas County Building and foar Desociation ____ do..and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances...-.This Grant is intended as a Mortgage to secure the payment of the sum of and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part in purchastic executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said parties of the first IN WITNESS WHEREOF, The said part _icy of the first part hand hereunto set Their hand sailthe day and year first above written. - A. H. Griesa (SEAL) Jussie Griesa (SEAL) Signed, Sealed and Delivered in presence of (SEAL) STATE OF KANSAS, Colifornia Nonoma County }ss. BE IT REMEMBERED, That on this ______ bay of ______ day of ______ March _____ A. D. 19 2.2., become man, Eleta P Managies ______ a Notary Public in and for said County and State, came Q ______ A Uniesa and his wife Jessie & Errica to me personally known to be (L.S.) to me personally known to be of writing the same person S. who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hercunto subscribed my name and affixed my official scal on the day and year last above written. My Commission Expires. Dec. 22" _____ 10/5 ____ Olete P. Mangrist _____ Notary Public. Filed for Record the _____ 7th _____ day of May ____ A. D. 19.18 , at ____ 12 o'clock __ Q. M. Estelle Portheup _____ Register of Deeds. Deputy.

593

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