MORTGAGE RECORD NO. 55.

This Indenture, Made this _ 1.1. _____ day of _ april ______ in the year of our Lord niniten hundred and infiten ______ between _____ bhav. A. Baker and Ula Baker, his wife, ______ of Lawrence ______ in the County of _______ Douslas ______ in the County of _______ Douglas _____ and State of Kansas, of the first part, and _____ of the second part: The Lawrence Mational Bank WITNESSETH, That the said part of the first part, in consideration of the sum of with all the appurtenances, and all the estate, title and interest of the said part Land of the first part therein. And the said ______ first parties_ hereby covenant and agree that at the delivery hereof. they are the lawful owner 2 of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... Twenty five hundred Dollars -and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 34 of the second part, its successory executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part. 7/.......making such sale, on demand, to said..... first parties heirs and assigns. IN WITNESS WHEREOF, The said part cel of the first part ha 22 hereunto set _____ their hand said seal the day and year first above written. Chas. 21. Jaker (SEAL) Signed, Sealed and Delivered in presence of Ula Baker __(SEAL) (SEAL) STATE OF KANSAS, Douglas County }s. BE IT REMEMBERED, That on this " 3 day of Aberel - A. D. 19/8, before me, Aleo. A. Buhnel a Notary Public in and for said County and State, came Chase A. Baker and Ula Baker, figer Mifer ------ A. D. 19/ ..., before me, to me personally known to be the same person all, who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official scal on the day and year last above written. My Commission Expires. Jan. 25 ____ 1923 ____ Keo. 9. Subre _____ Notary Public. day of April A. D. 19/8, at 9 " o'clock A. M. Extelle Morthrup Register of Deeds. Ferne Flora Deputy.

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