## MORTGAGE RECORD NO. 55.

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This Indenture, Made this 2.3rd day of March' in the year of our Lord niniteen hundred eighteen between D. 21 Johanning and for and for and standing his wife', of Baldwind in the County of Douglas and State of Kansas, of the first part, and for stockener of the second part: V. D. 192. WITNESSETH, That the said part and of the first part, in consideration of the sum of situated in the County of Douglas, and State of Kansas, described as follows, to wit:.... East one half of the north each quarter Section. Eight, Two fifteen, Range Minitecul. with all the appurtenances, and all the estate, title and interest of the said part zy\_\_\_\_\_ of the first part therein. And the said D. H. Franning and Shanna Johanning \_\_\_\_\_\_ do\_\_\_\_\_\_ hereby covenant and agree that at the delivery hereol shelf all the lawful owner of the premises, As witness and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of . and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 17------ making such sale, on demand, to said.... 9. 91 Shanning heirs and assigns .. IN WITNESS WHEREOF, The said part acc of the first part hazer hereunto set \_\_\_\_\_ their hand and seale the day and year first above written. D. M. Johanning \_\_\_\_\_ Signed, Sealed and Delivered in presence of ... (SEAL) (SEAL) STATE OF KANSAS. Douglas County } . Below \_\_\_\_\_ day of March \_\_\_\_ A. D. 19/8, before me, 6hav & 26. BE IT REMEMBERED, That on this .-Det Johanning and Johanna Johanney, nie wifel, to me personally known to be In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. last above written. My Commission Expires <u>Acv. 7</u> <u>1021</u> <u>Lave E. Beckel</u> Notary Public. Filed for Record the \_\_\_\_\_ The \_\_\_\_ day of March A. D. 19/5 , at 900 o'clock of.M. Eclicle Marchrup & Register of Deeds. Firme Flora Deputy.