## MORTGAGE RECORD NO. 55.

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This Indenture, Made this \_\_\_\_\_ 26#-\_\_\_ \_\_\_\_ day of \_\_\_\_\_ in the year of our Lord nineteen hundred Eighteen (1918) , between Jake Brown and his wife Dora Brown \_\_\_\_\_ fawrence \_\_\_\_\_ in the County of Douglas \_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_ Five Hundred Seventy Five and ne DOLLARS, to \_\_\_\_\_ them\_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha \_\_\_\_\_\_ sold, and by these presents do \_\_\_\_\_\_ grant, bargain, Sell and mortgage to the said part M\_\_\_\_\_\_ of the second part is Successors heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot numbered one hundred four (194) on Ohio Street, in City of Lawrence, Annal 16 acres -conner m; there with all the appurtenances, and all the estate, title and interest of the said part\_cec\_\_of the first part therein. And the said\_\_\_\_ Jake Brown and his wife Dora Brown do \_\_\_\_\_\_ hereby covenant and agree that at the delivery hereof they are \_\_\_\_\_\_ the lawful owner-s\_\_of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part M. of the second part its successour executors, administra-Rugart 10: 24.8 tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such saled, and the overplus, if any there be, shall be paid by the part ... M. ... making such sale, on demand, to said ... fartice of the first part, their ----heirs and assigns. IN WITNESS WHEREOF, The said part \_ u.e. of the first part ha ave \_ hereunto set \_ their \_\_\_\_\_ hand s\_ and seal the day and year first above written. Jake Brown \_\_\_\_\_ Dora Brown \_\_\_\_ (SEAL) Signed, Sealed and Delivered in presence of (SEAL) (SEAL) STATE OF KANSAS, Douglas County }s. (L.S.) the same person-S...who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires Jan 27th 10.20 6. a. Fulton Notary Public. Filed for Record the 26 day of March A. D. 1918, at 255 o'clock Q. M. Estello Thrup Register of Decks. Deputy.

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