MORTGAGE RECORD NO. 55.

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Three Thousand to_____thenc______duly paid, the receipt of which is hereby acknowledged, ha ver_____sold, and by these presents do______grant, bargain, sell and mortgage to the said part gran of the second part his here and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number One hundred and sixty five (165) pr Pentucky street in the city of Lawrence, said County and State The Mortgagors agree to keep the buildings on fremines insured against fire, lightning and windstorms to the extent of their insurable value, in a company or companies approved of by this mortgage, with mortgage clause attached making low payable to paid mortgagee of his assigns, as interest may appear, and failing to do to holder of mottgage may have came insured and the cost of so doing added to the mortgage with all the appurtenances, and all the estate, title and interest of the said part und of the first part therein. And the said-_hereby covenant and agree that at the delivery hereof they are the lawful owner 2 of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of Three Thousand Dollars according to the terms of Onecertain_ note_ according to the terms of the certain note certain note this day executed this day executed and delivered by the said. Parties of the first part to the said part of of the second part and the five grane after date with interest there on decording to the there to attacked and this conveyance shall be void if such payments be made as been specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. Af of the second part, ______executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such the day and year first above written. Signed, Scaled and Delivered in presence of Allian La Core (SEAL) (SEAL) STATE OF KANSAS, Douglas County } 88. BE IT REMEMBERED, That on this ___ day of ___ Dec .-Jennie Hall Jennie Natt a Corse and Caroline Co La Bose, his wife to me personally known to be (L.S) the same person S, who executed the foregoing instrument and duly acknowledged the execution of the same In Witness Whercof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 30' March 19.20 Jennie Hatt-Filed for Record the 27 day of December A. D. 10. 17, at 730 o'clock a.M. _ Estelle Dorthrup __ Register of Deeds. Deputy.