MORTGAGE RECORD NO. 55.

This Indenture, Made this\_\_\_\_\_\_ 19t \_\_\_\_\_ day of \_\_\_\_\_ Sec. 1917 \_\_\_\_\_\_ in the year of our Lord meters hundred and derenteen \_\_\_\_\_\_ between Glos B. Carter and Comme O. Carter, his wife \_\_\_\_\_\_ of \_\_\_\_\_ Lawrence \_\_\_\_\_\_ in the Country of Douglas \_\_\_\_\_\_\_ and State of Kansas, of the first part, and Cointheir & Carter of our Lord 21 e County of ucter second part: \_\_\_\_\_ of the second part: m of. WITNESSETH, That the said part us of the first part, in consideration of the sum of One Thousand DOLLARS, DOLLARS. nt, bargain, rcel of land sell and mortgage to the said part \_\_\_\_\_\_\_ of the second part \_\_\_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Dagas, and State of Kasas, described as follows, to wit: all of Lot. no. There (3) Lindley addition to the City of Lawrences and the East Sifty Eight (58) Jeet of Lot no. Forw (4), Block no. Eight (8) Haskell Places, in the Bity of Lawrence, Sound of Donglass and State of Bausast Inorth. ne (29) en(10) 180 with all the appurtenances, and all the estate, title and interest of the said part\_\_\_\_\_\_ of the first part therein. And the said - Carties of the first fart the store they are the lawful owner 5 of the premises, above granted, ve granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... This Grant is intended as a Mortgage to secure the payment of the sum of...... One Thousand \_\_\_\_\_ Pollers according to the terms of \_\_\_\_\_ retrin \_\_\_\_\_ this day executed \_\_\_\_\_\_ and delivered by the said Carties of the first part \_\_\_\_\_\_ to the seid part y of the second part econd part art thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, ole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount dministrashall become due and payable, and it shall be lawful for the said part\_\_\_\_\_\_ of the second part, \_\_\_\_\_\_ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all lout of all aking such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such saled, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Carties of IN WITNESS WHEREOF, The said part 129 of the first part ha 11 hereunto set Thur hand S and seal S and seal .... the day and year first above written. Alva B. Carter Corinne N. Carter ...(SEAL) ....(SEAL) Signed, Sealed and Delivered in presence of .....(SEAL) (SEAL) ...(SEAL) (SEAL) STATE OF KANSAS, Douglas County 18. BE IT REMEMBERED, That on this That on this 19 day of December A. D. 19/7, before me, The And energy and a Notary Public in and for said County and State, some Qlva B. Carter and Corrinne - A. Carter, his wife \_ 19 \_ before me. tate, came (L.S.) own to be the same person.......who executed the foregoing instrument and duly acknowledged the execution of the same. the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year and year last above written. My Commission Expires June 11 15 10/9 - 9: E. Harris Notary Public. die. Filed for Record the December 32 day of \_\_\_\_\_A. D. 19.17-, at 220-o'clock Q. M. M. of Deeds. Deputy Deputy.

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