MORTGAGE RECORD NO. 55.

510

3 rd\_\_\_\_\_in the year of our Lord This Indenture, Made this ..... miniteen hundred seventeen , between N.H. Davis, Singlein the County of and State of Kansas, of the first part, and The Lawrence Bational Douglas and State of Kansas, of the nR. 10 Sawrence, Starvast. Bank Jos - of the second part: WITNESSETH, That the said part of the first part, in consideration of the sum of Twenty fire hundred party fire \_\_\_\_\_\_ DOLLARS, to hundred party fire \_\_\_\_\_\_\_ DOLLARS, sell and mortgage to the said part <u>stimula</u> of the second part its Successors heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: <u>Porth</u> draff of South East Quarter of Section (24) also seguming at the fourth Heat Corner of soil Porth Half, thence terming Cast along the South Sine of Said north Half, 49 rods, thence South 2 rods and 20 links, thence of Said North, Hell, 49 rous, thence South Spread and Daniel thence West 49 rods, thence North 2 rods, and 20 links to place of beginning, all in Section (24), Counship (12), South of Range (19) East; also Lot. (1), in Section (19) in Sounship (12), South of Range (20), East, Less Richard, all in Souglas bounty, Mauso, Being the same Bal Eptete inspurched from Ja. Srake and others with all the appurtenances, and all the estate, title and interest of the said part. African of the first part therein. And the said ... (W. H. Davis\_ do\_\_\_\_\_\_ hereby covenant and agree that at the delivery hereof\_\_\_\_\_\_ the lawful owner\_\_\_\_\_ of the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances. Subject to a note en mortgage to the furnence National Bunk speven date for \$ 1282.15. This Grant is intended as a Mortgage to secure the payment of the sum of ..... Queenty five hundred sixty five \_\_\_\_\_ according to the terms of \_\_\_\_\_\_ net Dollars according to the terms of \_\_\_\_\_\_ retain\_\_\_\_\_ nete\_\_\_\_\_\_ this day executed \_\_\_\_\_\_\_\_\_ and delivered by the said Of A. David \_\_\_\_\_\_\_\_ to the said part you of the second part The Lawrence Pational Buck, the said note being also signed by Caessie May. Bug Level & D. Bydson, with interest from dote let 6%\_\_\_\_\_\_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, it success ord executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale) to retain the amount then due for principal and interest, together with the cost and charges of making such salef, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said W.H. Davierbeirs and assigns. IN WITNESS WHEREOF, The said part of the first part ha. S hereunto set his Recorded the day and year first above written. \_N. H. Davis Signed, Sealed and Delivered in presence of (SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglas County \_day of\_December\_ BE IT REMEMBERED, That on this Seo.W. Thu M. H. Davie single (L.S.) to me personally known to be In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Sea H Suhner\_ My Commission Expires and 25 \_\_\_\_ 19.18 Notary Public. Filed for Record the\_\_\_\_\_\_ 8th \_\_\_\_\_\_ day of December A. D. 19. 17, at 835\_\_\_\_\_\_ Cock\_\_\_\_ C.M. Deputy.

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