504 MORTGAGE RECORD NO. 55. This Indenture, Made this\_\_\_\_\_\_/4/"\_\_\_\_ \_\_\_\_\_ day of \_\_\_\_\_\_ November \_\_\_\_\_\_ in the year of our Lord nineteen hundred and seventeen between Simon R. White and Maude \_\_\_\_\_ Lawrence\_\_\_\_\_ in the County of \_Douglas\_ \_\_\_\_\_\_of the second part: Hugh Blair-WITNESSETH. That the said part ica ... of the first part, in consideration of the sum of Three Hundrede DOLLARS to them\_\_\_\_\_\_duly paid, the receipt of which is hereby acknowledged, ha vel\_\_\_\_\_sold, and by these presents do\_\_\_\_\_\_grant, bargain, sell and mortgage to the said part y- of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot mumber One hundred and sinty a rought (168) on Elm Street, in Elect number One hundred part of the Bity of Lawrence; formerly known as North Lawrence, in said loanty, and state. ĝ nortgage - The mortgugors agree to keep the buildings on premises insured against fire lightning and wind storme to the extent of their insurable value, in a complany or companies approved of by this moitgage with motgage clause attached, making loss foyable to said moitgage, or assegne, as interest mey appear, and failing to do so hidder of mottage may have same insured and the cost of so doing added to the mortgage. of full release the 5 Parties of the first part-and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. .This Grant is intended as a Mortgage to secure the payment of the sum of \_\_\_\_\_\_ Three hundred Dollars of said note and coupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part hear executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such IN WITNESS WHEREOF, The said part us of the first part ha hereunto set\_their\_hand said seals the day and year first above written. \_\_\_\_\_ Simon Q. White\_\_\_\_\_ (SEAL) \_\_\_\_\_ Maude & White\_\_\_\_\_ (SEAL) Signed, Sealed and Delivered in presence of Dennie Watt (SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this Jennie Watt a Notary Public in and for said County and State, came Simon Q. White and Maude & White, his wife, -to me personally known to be the same person. S. who executed the foregoing instrument and duly acknowledged the execution of the same. lo.S. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 30° March 19,20 A. D. 1917\_, at 945\_0'clock\_a\_M. Estelle Porthrup\_\_\_\_\_Register of Deeds. Filed to decord the Movember 28 day of Deputy.