494 MORTGAGE RECORD NO..55. First\_ -day of - november \_\_\_\_\_in the year of our Lord This Indenture, Made thishereby Mineteen hundred and Swentten, between the City of Lawrence in the Country of Ora & Ince & Ernest L. Ince the Sustant the City of Lawrence in the Country of and State of Kansas, of the first part, and. Hugh Blair -Douglass nortgage. of the second part: the original instrument. WITNESSETH, That the said part set of the first part, in consideration of the sum of this. Twelve Hundred in full. 10 them\_ -duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do------grant, bargain, sell and mortgage to the said part of the second part her mental and mortgage to the said part of the second part her first and assigns, forever, all that tract or parcel of hand situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot mumber Livo (2) in Block number Swo- (2) Haskell Clace, an Addition to the bits of The note herein described having been paid S created discharged Lawrence in said bounty and States-The mortgagore agree to keep the buildings on premises insured not fire, lightning and windstormes to the extent of their inng is e against fire, li Jurable value, in a company no companies approved of by this gagee with mostgage clause attached making loss passable t Surable g loss parable to said intertragely on his assigns, as interest may appear, and failing to do so holder of mortgage may have same insured suit the cost cleased and the l As witness my of so doing added to the more and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of--Twelve hundred Dollars certain\_note according to the terms of----or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4- of the second part, his ----- executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such IN WITNESS WHEREOF, The said part icf of the first part ha 10 hereunto set Their hand 5 and seals the day and year first above written. -Ora E Ince (SEAL) - Ernest L. Ince (SEAL) Signed, Scaled and Delivered in presence of Service Walt (SEAL) STATE OF KANSAS, Donglas Counter 88. BE IT REMEMBERED, That on this 3\* \_\_\_\_\_ day of \_\_\_\_\_ Not \_\_\_\_\_ A. D. 19. 17, before me, Jerrie Watt \_\_\_\_\_\_ a Notary Public in and for said County and State, came Ora E. Ince & Ernest L. Ince, her husberd -. to me personally known to be L.S. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires\_ 30 March \_ 19.20 \_\_\_\_ Jennie Hatt\_\_\_ Notary Public. 5th day of Dovember A. D. 19 17-, at -1150 \_\_\_\_ o'clock \_\_\_\_ a.M. Filed for Record the ..... Estelle Northrup - Register of Deeds. Deputy.