MORTGAGE RECORD NO. 55.

the year of our Lord agen and nineteen hundred and Leventeen -, between - Ellas Cartes and OP. of Carter in the County of her husband, of the City Con Lizzie of Lawrence in the County of and State of Kansas, of the first part, and Douglas -Hugh Blair_ of the sum of ----- of the second part : WITNESSETH, That the said part_cece...of the first part, in consideration of the sum of DOLLARS. - Two hundred and fiftygrant, bargain, to them ------ duly paid, the receipt of which is hereby acknowledged, ha and by these presents do ----- grant, bargain, sell and mortgage to the said part y of the second part - heirs and assigns, forever, all that tract or parcel of land act or parcel of land situated in the County of Doughs, and State of Kansas, described as follows, to wit: ______ ote numberer Inchandred and lots and fifteen (115) and One hundred and seventeen (119) on Soust street in Block number Two (2) in that part of the City of Lawrence, known as north unenterv City, Laurence, in said County and State. V State The most gagoes agree to keep the buildings on premises insured against total fire, lightning and windetorme to the extent of their insurable ralue, in a come fany or companies approved of by this mortgage, with mortgage clause attacked making lose payable to said mortgage, or his accime, are interest may appear, and failing to do so, holder mortgage may has exame incured and the cost of so doing added to the mortgage to draw interest until buid at 10 73 .said .with all the appurtenances, and all the estate, title and interest of the said part_ced____of the first part therein. And the said ____ Carties of the first partises, above granted, - hereby covenant and agree that at the delivery hereof. - they are - the lawful owner . of the premises, above granted, above and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.e sum of -This Grant is intended as a Mortgage to secure the payment of the sum of -- Two hundred and fifty - this day executed - this day executed - and delivered by the said - Parties of the first fart - to the said part of of the second part - to the said part age of the second part et from - Payable two years after date with interest thereon according to the meht 25 134 B or any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, - his - executors, administra-tors and assigns, at any time théreafter to sell the premises hereby granted, or any part thereof, in the maaner prescribed by law; and out of all cutors, administralaw; and out of all ges of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such IN WITNESS WHEREOF, The said partice of the first part have hereunto set _____ their____ hand and seal andand seal-... the day and year first above written. Ella Carter (SEAL) Signed, Sealed and Delivered in presence of (SEAL) P.L. Carter (SEAL) (SEAL) (SEAL) (SEAL) STATE OF KANSAS, Jackson County a 24 lay of Oct. ---- A. D. 10./7 ..., before me, 19./.7., before me, Leo. H. Asugh _____ Notary Public in and for said County and State, came _____ Pula Carter and P. L. Carter, her husband ty and State, came uso and - to me personally known to be L.S. nally known to be the same person -- who executed the foregoing instrument and July acknowledged the execution of the same. ition of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year n the day and year last above written. My Commission Expires_Sept 3rd ____ 19.21 Sec. It Hough Notary Public. tary Public. Filed for Record the _____ 25th _____ day of October ___ A. D. 1917 -, at ____ 232 .o'clock -___ P. M. lock __ C.M. - Cetelle Morthrufs Register of Deeds. Register of Deeds. Lo Peine Walton, Deputy. Cton, Deputy.

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