MORTGAGE RECORD NO. 55. he year of our Lord This Indenture, Made this \_\_ 18 th\_\_\_ - day of - September ----- in the year of our Lord 1 Juella nineteen hundred Seventien (17) -, between \_\_\_\_ F. S. Fortney, single - of fawrence -Douglas in the County of -and State of Kansas, of the first part, and. .of the second part: The Lawrence National Bank of the sum of of the second part : -Three Hundred -3. grant, bargain, et or parcel of land sell and mortgage to the said part y ...... of the second part ils successore being and assigns, forever, all that tract or parcel of land seit and morrgage to the story participation of Kansas, described as follows, to wit:me-qual 25, Sinclair's addition to the City of Lawrence, Hancae, enty (20) hid with all the appurtenances, and all the estate, title and interest of the said part y------of the first part therein. And the said \_---first partyses, above granted. parcia c hereby covenant and agree that at the delivery hereof - he is-and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances \_ excepting a most\_\_\_\_ gage for \$200 " To Lawrence national Bank sum of ...----. This Grant is intended as a Mortgage to secure the payment of the sum of .--- Three Hundred --Dollars according to the terms of - one --certain - note this day executed \_\_\_\_\_ f the second part and delivered by the said - B. P. Fortney to the said part of the second part - The Lawrence National Bank r any part thereof, 1918 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount utors, administrashall become due and payable, and it shall be lawful for the said part of the second part, iter accesses administraaw; and out of all tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the mauner prescribed by law; and out of all es of making such the moneys arising from such saler to retain the amount then due for principal and interest, together with the cost and charges of making such fthe sales, and the overplus, if any there be, shall be paid by the part y — making such sale, on demand, to said\_ \_\_\_\_\_\_B, L. Fortney\_\_\_\_\_\_heirs and assigns. -B.S. Fortney ---nd - ....and seal -. IN WITNESS WHEREOF, The said part age of the first part ha and - hereunto set - his - hand - and seal-Recorded the day and year first above written. B.S. Fortney ..(SEAL) Signed, Sealed and Delivered in presence of (SEAL) ...(SEAL) (SEAL) ...(SEAL) (SEAL) STATE OF KANSAS, - Douglas County --day of - September \_\_\_ A. D. 1917 -, before me, 9.1.7., before me. BE IT REMEMBERED, That on this y and State, came - a Notary Public in and for said County and State, came B. S. Fortney, single and to me personally known to be ally known to be of coulding. to me personauy known to be L. S. ion of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written. My Commission Expires Jan. 25\_\_\_\_\_ 19/8\_\_\_\_ See. W. Kuhne any Public. Filed for Record the \_\_\_\_\_ 19th \_\_\_\_ day of - Sept, \_\_\_ A. D. 19 17-, at \_\_ 8.22 o'clock \_\_ QM. ock \_\_\_\_\_\_\_ - Estelle Marthrups, Register of Decils. 3. Geine Walton, Deputy. Register of Deeds. ......Deputy.

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