## MORTGAGE RECORD NO. 55.

he year of our Lord This Indenture, Made this \_\_\_\_\_\_ day of \_\_\_\_\_\_ leptember \_\_\_\_\_\_ in the year of our Lord mineteen hundred and dwenteen , between - Carl a. Oreger and France A. Breyer, his wife, of the City - of - Lawrence - in the County of - Douglas - not State of Kansas, of the first part, and ational of the second part: Hugh Blairf the sum of -of the second part: WITNESSETH, That the said part ice of the first part, in consideration of the sum of DOLLARS, -Two Thousand -----grant, bargain, -DOLLARS. to - then -- duly paid, the receipt of which is hereby acknowledged, ha atte -- sold, and by these presents do ----- grant, bargain, t or parcel of land sell and mortgage to the said part \_\_\_\_\_\_\_ of the second part \_\_\_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: orth 1/2 property Lot number One (1) in Buyedale. an addition to the .... of Lawrence in said County and State .-(ity of Saurence in said County and State. \_\_\_\_\_\_ The moving a gover agree to keep the buildings on premises, now crected or here firs crected, incurable value, links company or windstorme to the extent of their incurable value, into a company or companies approved of by this most gages with most gages clauses attached making loss payable to said most gages, where a sugna as interest may appear, and failing to do so, holder of most gages may have some insured and the cost of so doing added to the most and chis -Hullmortgage .with all the appurtenances, and all the estate, title and interest of the said part\_ccd\_\_of the first part therein. And the said - Parties of the first part-es, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... um of \_\_\_\_\_ Sollars according to the terms of - one - certain - note - this day executed -and delivered by the said - Partice of the first part - to the said party - of the second part - Payable five years after date with interest thereon according to the terms of said note and coupons thereto attached, released the second part any part thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, he whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount tore, administra shall become due and payable, and it shall be lawful for the said part and for the second part, - his - executors, administra-tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all w; and out of all s of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part w- making such sale, on demand, to said - Carties of the -first-part - their - the part - heirs and assigns. d.....and seal-IN WITNESS WHEREOF, The said part is of the first part have - their - thank and seals the day and year first above written. Signed, Scaled and Delivered in presence of <u>Carl a. Preyer</u> Junnie Watt<del>s</del> Trances H. Preyer ...(SEAL) (SEAL) ......(SEAL) (SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglas County-\_\_\_\_\_ day of \_\_\_\_ Sefat . \_\_\_\_\_ A. D. 19.17., before me, BE IT REMEMBERED, That on this \_\_\_\_\_ 1.7.-, before me, Watt------ a Notary Public in and for said County and State, came and State, came lly known to be to me personally known to be the same persona, who executed the foregoing instrument and duly acknowledged the execution of the same. L.S. on of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year he day and year last above written. My Commission Expires \_\_\_\_ 30 March \_\_ 10,20 Jennie Watty Public. Filed for Record the \_\_ / 2 th \_\_\_\_\_ day of Sept 7. \_\_\_ A. D. 1917 - a \_\_ 10 25 o'clock \_ Q.M. \_\_\_\_\_ Etelle Monthrups, Register of Deeds. к-Q. М. gister of Deeds. Lo Reine Walton, Deputy. ......Deputy.

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