MORTGAGE RECORD NO. 55. he year of our Lord This Indenture, Made this _____ 2/st _____ day of December ______ in the year of our Lord nattie E. nineteen hundred and Fourteen between Susan Hawkins, ra window, in the County of of - Laurence - in the County of -and State of Kansas, of the first part, and .-Hugh Blain .--.of the second part: of the sum of et or narcel of land sell and mortgage to the said part y -- of the second part -- his -- heirs and assigns, forever, all that tract or parcel of land of Lot num situated in the County of Doughs, and State of Kansas, described as follows, to wit - Lot number One Handred and iwenty five (125) on New York street in the city of Source, eaid re City of County and State ... The mortgage agree to keep the buildings on premise incured against fire, lightning and undetorments the extent of their incurs-able value, in a company or companies approved of by this most-gage, with mortgage clause making loss payable to said mortgage or his assigns, as interest may appear, and failing to do so, holinsured le value, in ortgage. assigne. nortgage. der of moitgage may have some insured and the cost of so with all the appurtenances, and all the estate, title and interest of the said part y _____ of the first part therein. And the said ______ Party of the first first for the first of the said ______ do the hereby covenant and agree that at the delivery hereof ske is ______ the lawful owner _____ of the premises, about uid. ses, above granted, -the lawful owner ----- of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ...sum of .--This Grant is intended as a Mortgage to secure the payment of the sum of of the second part terms of and 10 % after maturity until paid ... any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount utors, administrashall become due and payable, and it shall be lawful for the said part of ... of the second part, - his ... executors, administra-tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all aw; and out of all es of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y-making such sale, on demand, to said _____ Farty of the first part _____ here _____ here ______ of the IN WITNESS WHEREOF, The said part y _____ of the first part ha the hereunto set - her , _____ hand ____ and seat-____ nd Land sealer the day and year first above written. Quean Ker Hawkins(SEAL) Signed, Sealed and Delivered in presence of (SEAL) Ben Ellis . - Having first been explained (SEAL) (SEAL) to said Quean Hockins who isid she under stood the same + made hu mark hereto in my pricence. (SEAL) (SEAL) STATE OF KANSAS, ____}_ss. - Douglas County -BE IT REMEMBERED, That on this _ 2/27 _ ______day of ______dec ,____ .A. D. 19 1.4 , before me, 9.1.7.-, before me, -Jennie Watt-,-y and State, came - Sucan Hawkins, widow, -- to me personally known to be ally known to be L.S. the same person -.... who executed the foregoing instrument, and duly acknowledged the execution of the same. ion of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written. My Commission Expires _ 30 ° Mch, ____ 10.16 Jennie Uhtt, Notary Public. V ary Public. - day of - august - A. D. 19.17 -, at 32 - o'clock P. M. Filed for Record the _____ /3_____ ock- P. ___M. litelle Northrup Register of Deeds. Lo Genne Walton, Deputy. legister of Deeds. Deputy.

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