461MORTGAGE RECORD NO. 55. year of our Lord Jois S. nineteen hundred and Ewenteen + between - Monroe Myers and Lula. Myers, his wife, of the City ______ of - Lawrence ______ in the County of ______ Douglas______ and State of Kanses, of the first part, and _______ in the County of _______ Augh Blair _______ of the second part: in the County of 16 District. of the second part : of the second part: the sum of WITNESSETH, That the said part jett-of the first part, in consideration of the sum of ____.DOLLARS, - Two hundred and forty . to - them -- duly paid, the receipt of which is hereby acknowledged, ha are - sold, and by these presents do ---- grant, bargain, or parcel of land sell and mortgage to the said part y- of the second part - Ris - heirs and assigns, forever, all that iract or parcel of land site ted in the County of Douglas, and State of Kansas, described as follows, to wit: - To I number Leventy - nine Bast of (79) Walnut Bark, a Sub dursion of a part of addition mumber Three no. Six (3) to North Lawrence, in the City of Lawrence, in said County and East State. a South The most gagoes agree to keep the buildings on premises insured againet fire lightning and windstome to the estent of their insurable value, in a company or companies approved of by this most gage with most gage clause making loss payable e of ragee, or his assigner, as interest may appear, and to caid most failing to do so, holder of most gage may have same incured g added to the most gage to draw and the cost of so dor interest until paid at 10%. with all the appurtenances, and all the estate, title and interest of the said part_certof the first part therein. And the said .----- Parties of the first part. s, above granted, - hereby covenant and agree that at the delivery hereof - they -are - the lawful owner 2 of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances...-Dollars m of ____ Dollars, - Two hundred and forty Dollars -according to the terms of - one - certain - note -the second nart Payable three years after date with interest the unsaccording to the terms of said note and coupons thereto attached. my part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, e whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors, administrashall become due and payable, and it shall be lawful for the said part_2_of the second part, _ his _____executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all and out of all of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part ics -making such sale, on demand, to said - Carties of the first part, their _____ heirs and assigns. S-and seal-IN WITNESS WHEREOF, The said part ice -of the first part ha nee- hereunto set - their - hand s- and seal sthe day and year first above written. Signed, Sealed and Delivered in presence of Monroe Myers .(SEAL) Jennie Watte Lula Moyers (SEAL) (SEAL)(SEAL) (SEAL) STATE OF KANSAS, - Douglas County -______ day of _____ A. D. 19 /7., before me, _______ a Notary Public in and for said County and State, came 1.7- before me, BE IT REMEMBERED, That on this __ ? ennie Watt and State, came - Monroe Myere and Lula Myere, hie wife -2.8, - to me personally known to be ly known to be the same person L. who executed the foregoing instrument and duly acknowledged the execution of the same. n of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year ie day and year last above written. My Commission Expires _ 30" Mch. ____ 1920 Jennie Watt-_____ Notary Public. y Public. Filed for Record the _____ & ch_____ day of - and the second seco $k = \mathcal{O}_{M}$ Setelle Northrups Register of Docks. St Prine Walton. Deputy. gister of Deeds. Deputy.

- Last and the state of the Last of an