## MORTGAGE RECORD NO. 55.

This Indenture, Made this- Sixth \_\_\_\_\_ day of \_ August \_\_\_\_\_\_ in the year of our Lord nineteen hundred and deventeen \_\_\_\_\_\_ between \_ C. C. Young and Mintard. Young, hie wife, of the City \_\_\_\_\_\_ of - Laurence \_\_\_\_\_\_ in the County of Douglas \_\_\_\_\_\_ and State of Kansas, of the first par, and \_\_\_\_\_\_ he year of our Lord ional Bank of the second part: - Hugh Blair -f the sum of WITNESSETH, That the said part icar of the first part, in consideration of the sum of - Fifteen hundred grant, bargain, to - them - duly paid, the receipt of which is hereby acknowledged, ha well sold, and by these presents do - grant, hargain, t or parcel of land sell and mortgage to the said part y - of the second part - his - heirs and assigns, forever, all that tract or parcel wi land The south situated in the County of Douglas, and State of Kansas, described as follows, to wit: - The East One hundred (100) feet de thence! of the following described tract or parcel of land, vizz Beginning 30 feet East of the Southwest come of the east half (k) of the motheast fractional quarter (4) of said weet ath of the Section no. 6 in Cover hip No. 18 of Ornge No. 20 in said County and State there Whet II gloo chains, there in the 11 3/00 chains more or les to land owned. Whet II gloo chains, there inthe 11 32/00 chains more or les to land owned. now by one Henry M Shaws there East 11 5/00 chains; therees but to place of befinning - The most gagoe agree to keep the buildings on premised in one hun now by one or every III. Chais thence last II "100 chains; thene Schild to place of beforming . — The most ga goes agree to keep the buildinge on premises in-sured against fire, lightning and unidetannes to the extent of the unineurable walks, in a company or companies approved of by this mostgages with mostgage chause making low payable to said mostgage, or accions, as the interest may appears and fully, to do to holder of mostgage may have same interest may appears doing added to the mostgage to draw interest until paid at 10 %. — with all the estar, lite and interest of the said part is not the said — — that is of the list host I in the 420 id. \_\_\_\_ - Parties of the first part ses, above granted, - hereby covenant and agree that at the delivery hereof - they are - the lawful owner 2 of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ----sum of ..... - Fifteen hundred Dollars according to the terms of - one - certain - note - this day executed - this day executed - this day executed - the said - Partice of the first part - to the said part of the second part f the second part 192 Payable five years after date with interest thereon according to the terme of said note and coupone thereto attached. any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, he whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount tory administra-aw; and out of all es of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such arty\_ sales, and the overplus, if any there be, shall be paid by the part y- making such sale, on demand, to said - Parties of . . The first-part - Their - heirs and assigns. nd ..... and seal -. IN WITNESS WHEREOF, The said part is of the first part ha we bereunto set their - hand and seal w the day and year first above written. Signed, Scaled and Delivered in presence of C. C. Young (SEAL) Jessnic Walt Minta S. Young (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) STATE OF KANSAS, - Douglas County, \_\_\_\_\_}8. BE IT REMEMBERED, That on this \_\_\_\_\_\_ day of \_\_\_\_\_ Queg. \_\_\_\_\_ A. D. 19 12, before me, \_\_\_\_\_\_\_ Jennie Watt \_\_\_\_\_\_ a Notary Public in and for said County and State, came \_\_\_\_\_\_\_ C. C. Young and Minta & Young, his wrfe, \_\_\_\_\_\_ [\$ 0] \_\_\_\_\_\_ to me personally known to be 01.7..., before me, and State, came ally known to be 2.8. ion of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written. My Commission Expires \_ 30 March \_\_\_\_ 10.20 Jennie Watt \_\_\_\_\_ Notary Public. ry Public. Filed for Record the \_\_ 7th \_\_\_\_\_ day of \_ august - A. D. 19.17-, at \_\_ 1/32 \_\_ 0'clock - Q. M. Litelle Northrup Register of Deceds. Lo Prine Walton, Deputy. egister of Deeds. .....Deputy.

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