456 MORTGAGE RECORD NO. 55. day of \_\_\_\_ Quly\_\_\_\_ This Indenture, Made this \_\_\_\_ 28" ----- in the year of our Lord nineteen hundred and Seventeen \_\_ between \_ Louisa B. Beale (formerbe Louisa) mortgage As hereby B. Johnson ), a widow, of the City \_\_\_\_\_\_ ot ... Lawren ce \_\_\_\_\_\_ in the County of \_\_\_\_\_\_ ot ... Lawren ce \_\_\_\_\_\_ in the County of \_\_\_\_\_\_ Or uglas \_\_\_\_\_\_ and State of Kansus, of the first part, and \_\_\_\_\_\_ Hugh Blair \_ \_\_\_\_\_ of the second part: WITNESSETH, That the said part. gran. of the first part, in consideration of the sum of Six Hundred chis-DOLLARS 10-her-- duly paid, the receipt of which is hereby acknowledged, ha the sold, and by these presents do the grant, bargain, full, sell and mortgage to the said part y- of the second part \_\_\_\_\_\_\_ heirs and assigns, forever, all that tract or pareel of land H vituated in the County of Douglas, and State of Kansas, described as follows, to wit: \_\_\_\_\_ oten numbers Swo humbiad dred and thirty two (232) and Two hundred and thirty four (239) on ... Clm Street, in Subdivision of South half (2) of Block number Two. (3), North Lawrence, in the City of Lawrence, said County and State... created discharged. E. 5 baving The most gagor agrees to keep the buildings on premises incured. c gainet fire, lightning and wind storms to the extent of their incurable value, in a company or companies approved of by this most gages, with most gage herein described Tiensed and the lien thereby alis laue attached, making lose payable to said mortgagee, or hear-signs, as interest may appear, and failing to do so holder of mortgage bund you note | may have some incured and the cost of so doing added to the in the mortgage. with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said ... -Party of the first part do. the hereby covenant and agree that at the delivery hereof \_\_\_\_\_\_ the \_\_\_\_\_ the lawful owner \_\_\_\_\_ of the premises, above granted and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of ..... Dix Hundred Dollars according to the terms of - one - certain note - this day executed - this day executed - the said part of the second part of the said part of the second part Payable five years after date with interest thereon according to the terms of said note and coupons thereto attached .-and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y\_\_\_\_\_ of the second part, \_\_\_\_\_\_ executors, administra-tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y -- making such sale, on demand, to said - Carty of the first part her ----- heirs and assigns. IN WITNESS WHEREOF, The said part \_\_\_\_\_\_ of the first part hazk\_hereunto set \_\_\_\_\_ here\_\_\_\_ hand\_\_\_\_\_ and seal\_\_\_ the day and year first above written. Recorded Louica B. Reale (SEAL) Signed, Scaled and Delivered in presence of Jennie Watt-(SEAL) (SEAL) STATE OF KANSAS. Douglas County-That on this \_\_\_\_ 2 & \_\_\_\_\_ day of \_\_\_\_\_ July \_\_\_\_\_ A. D. 19.17., before me, \_\_\_\_\_\_ Jermie Watt, \_\_\_\_\_ a Notary Públic in and for said County and State, came \_\_\_\_\_ Soucha B. Beck, ~ widow BE IT REMEMBERED, That on this ..... 2.8. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires . 30" March \_\_\_\_ -1020 Jennie Watt-Notary Public. Filed for Record the \_\_\_\_\_ 3/ 1 = \_\_\_\_ day of \_\_\_\_ Fiely \_\_\_\_ A. D. 10. 17 -, at \_\_\_\_ 12 = \_\_\_ o'clock \_\_\_\_ A. M. - Estelle Northrup Register of Deeds. Lo Preine Walton Deputy.