MORTGAGE RECORD NO. 55.

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This Indenture, Made this 28 - day of July _____ in the year of our Lord mineteen hundred and Seventeen ____ between - D. Thennicutt and Cligar. e year of our Lord inortgage is hereby Etta bethe Humin cutt, hie wife, of the City _____ol Lawrence ______ in the County of _______ Douglas _______ and State of Kansas, of the first part, and ________ of Lawrence _______ in the County of _______ Marguerite Bourdman _______ of the second part: of the second part: the sum of WITNESSETH, That the said part_icle_sof the first part, in consideration of the sum of this ---- DOLLARS Four hundred grant, bargain, to- them ---- duly pail, the receipt of which is hereby acknowledged, ha zech sold, and by these presents do ---- grant, bargain, full, the original for parcel of land .= situated in the County of Douglas, and State of Kansus, described as follows, to wit: -paid (14) Pauge Ret number Ninely-two (92) on new forsey street inithe City. created discharged 4) Range oflowing is endersed on of Lawrence, said County and State. The mortgagoes agree to keep the buildings on premises insured against fire, lightning and windstormes to the extent of their insurelle described having north 103 ode south salue, in a company se companies approved of by this mortgage with theast. mostgage clause attached making loss payable to say the-lien-thereby time gagee, or her assigne, as interest may appear, and failing to de so, holder of most gage may have same insured and the hand this 1 paid 120 acres reat of so doing added to the most gage released and the As witness my h The with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said Garties of the first part s. above granted, hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, tgage and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ...-Dents--19.22 um of ____ This Grant is intended as a Mortgage to secure the payment of the sum of _____ -Dollars! - Four hundred Dollars according to the terms of ______ retrain_ note ______ this day executed _______ and delivered by the said_ Parties of the first part ______ to the said part you the second part Payagle five years after date with interest thereon according Catelle Marthauf D. the second part the and to the terms of said note and coupons therete attached. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment for any part thereof, any part thereof. e whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount ors. administrashall become due and payable, and it shall be lawful for the said part 44 of the second part, - her executors, administraw; and out of all tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all s of making such the moneys arising from such saley to retain the amount then due for principal and interest, together with the cost and charges of making such S. Flory saler, and the overplus, if any there he, shall be paid by the part of making such sale, on demand, to said - Parties of the first part of the heirs and assigns. heirs and assigns. d S_and seal S-IN WITNESS WHEREOF, The said part is -of the first part hand - hereunto set - their - hand - and seale the day and year first above written. Signed, Scaled and Delivered in presence of Q. B. Hunnicutt-Hugh Blain <u>Clicebeth</u> Hunnicutt= D. B. Hunnicutt(SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) STATE OF KANSAS, -Douglas County _____ }ss. BE IT REMEMBERED, That on this _ 28" _____ day of __ July _____ A. D. 1942- before me, ______ Arogen Clair ______ a Notary Public in and for said County and State, rame ______ D. D. University and State, rame ______ D. D. I Furnicutt and Clizabeth Arunni cutt, _____ 1.7., before me, and State, came fer_ ly known to be - to me personally known to be urfe, the same person L. who executed the foregoing instrument and duly acknowledged the execution of the same. 2.8 on of the same. he day and year In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires __ 28" Decre . __ 19/7 Hugh Blair y Public. Notary Public. Filed for Record the _____ 28-____ day of ____ A. D. 10.1) -, at ____ 120 o'clock - Q. M. Litelle Monthup Register of Decels. Lo Recine Walton, Deputy. k - P. M. gister of Deeds. Deputy.