MORTGAGE RECORD NO. 55.

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This Indenture, Made this twenty first day of May ______ in the year of our Lord ninetuen hundred and seventeen _ between Stenny & Parsone and that is Parsons, husband and wife ______ of - Lawrence ______ in the County of ______ ouglas ______ and State of Kansas, of the first part, and ______ Benjamin a. Williams of the second part: WITNESSETH, That the said part______ of the first part, in consideration of the sum of - Two thousand one hundred (\$2100) to Them - duly paid, the receipt of which is hereby acknowledged, ha 2022-sold, and by these presents do _____grant, bargain, sell and mortgage to the said part y of the second part ______ his ______ heirs and assigns, forever, all that tract or pareel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: ______ forth half of Lot num ber Cleven (11) Princkney Street, City of Coursence CUM ANEWD with all the appurtenances, and all the estate, title and interest of the said part_cls_of the first part therein. And the said . Henry & Parcons and Hattie Parcone, husband and wife _ - hereby covenant and agree that at the delivery hereof - they are - the lawful owner 1. of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and $^{\prime\prime}$ lear of all incumbrances... -This Grant is intended as a Mortgage to secure the payment of the sum of -- 2/00 Jollaryaccording to the terms of - me certain - note ______ this day executed ______ the said secure and delivered by the said Acry & Recons and Settle Parsons huland and to the said part y of the second part = pald The Benjamin Q. Williams -55 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, fr any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, _ his _____. executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part y - making such sale, on demand, to said Henry & Varione and Hattie Parsony hurband and wife, - heirs and assigns. IN WITNESS WHEREOF, The said part ice-of the first part ha 22 __hereunto set _ their _____ hand __ and seal_ Henry L. Parsons (SEAL) Hattie Parsons (SEAL) the day and year first above written. Signed, Sealed and Delivered in presence of (SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this __ 2/_c+ _ - Ever 14, Nevi That on this 2/17 day of _ May ____ A. D. 1917 before me, - Eva & Michele _____ a Notary Public in and for said County and State, came I fenry S. Parsons and Fattie Parsons, husband and 2.9. to me personally known to be the same person L. who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires_-October 14 _____ 10.19 Eva it. Meille Notary Public. day of July ____ A. D. 19.17_, nt _ 10 22___ o'clock __ Q. __M. Estille Northrup _____ Register of Deeds. Lo Prine Walton Deputy.