440 MORTGAGE RECORD NO. 55. This Indenture, Made this - Fifth _____ day of July _____ in the year of our Lord nincteen hundred and deventeen ____, between Olive M. Martin and U. By Martin, her hueband, of the City __ of - Laurence _____ in the County of in the year of our Lord hereby, Douglas and State of Kansas, of the first part, and 1 Huple Bloir. of the second part: WITNESSETH, That the said part della of the first part, in consideration of the sum of Eishteen hundred DOLTADE Pie. to-themduly paid, the receipt of which is hereby acknowledged, ha atta sold, and by these presents do ------ grant; bargain, original inst sell and mortgage to the said part of the second part _____ his _____ heirs and assigns, forever, all that tract or parcel of land ull. sell and mortgage to the said part of the second part ______ the sound assigns, over, and south Four and cruc half (1/2) acres of the South Thirty - seven (3) acres of the South Thirty - seven (3) acres of the South South Source of the South Source of the South South Source of the South Sou É Daid. he E neor ollowing is endorsed County and State .-- The most gagoe agree to keep the buildings on premice incured against - fire, lightning and windetowns to the estent of their incurable value, in a con bed acon lescri and the lien thereby pany or companies approved of by this motgages with motgage clause at tacked making bee payable to said mortgages, or swignes, as interest ones appear, and failing to do so, holder of mortgage may have came insured and the cost of so doing added to the mortgage. his Crein buet Di te Na. As witness. with all the appurtenances, and all the estate, title and interest of the said part_della for the first part therein. And the said released - Parties of the first part, -hereby covenant and agree that at the delivery hereof They are __ the lawful owner Lof the premises, above granted, do . and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.... This Grant is intended as a Mortgage to secure the payment of the sum of Eighteen hundred Dollars. according to the terms of _____ certain __ note. according to the terms of _______ crian __ now ______ this day executed _______ this day executed _______ and delivered by the said ______ to the said part grant of the second part Gayable five years after date with interest the non according to the terms. If said note and couplons there to attached, ______ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. ______of the second part, ______his _____executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part y - making such sale, on demand, to said -Cartice of the first part, their - heirs and assigns. IN WITNESS WHEREOF, The said part iest of the first part hand - hereunto set thin hand - and sealer the day and year first above written. Olive M. Martin/ (SEAL) W. Ray Martin (SEAL) Signed, Sealed and Delivered in presence of (SEAL) STATE OF KANSAS, Douglas County _ BE IT REMEMBERED, That on this _____ C. D. Hosford _____ -Olive M. Martin and W. Poy Martin, her husband, 2.8. - ... to me personally known to be the same person 2 who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires_-May 21 at ____ 1918 C. B. Hosford Notary Public. Filed for Record the 7 th _____ day of July ____ A. D. 19. 17 - , at _ 2 - o'clock - a. M. Litelle Northrup ____ Register of Deeds. To Genie EV. alton, ____ Deputy.