421 MORTGAGE RECORD NO. 55. This Indenture, Made this \_\_\_\_ 15 "\_\_\_\_\_ . day of \_\_\_\_ May \_\_\_\_\_ in the year of our Lord year of our Lord U undaw, rignetten kundred and seventuen -- , between - Walter S. Baker and Somma n the County of 2 Baker, his wife, of the City \_\_\_\_\_ of Lawrence \_\_\_\_\_ in the County of Douglasthe second part: e sum of WITNESSETH, That the said part\_dld\_of the first part, in consideration of the sum of One Thousand grant, bargain, mortgage is hereby D.1923 -duly paid, the receipt of which is hereby acknowledged, ha AMAS sold, and by these presents do \_\_\_\_\_ grant, bargain, to-Themr parcel of land sell and mortgage to the said part of the second part - hur heirs and assigns, forever, all that tract or parcel of land hundred situated in the County of Douglas, and State of Kansas, described as follows, to wit: \_\_\_\_\_\_ Beginning at the intersaid section of the East line of Learnard avery with the North line of Tanks stillis now Peters Dict, produced Part, thence Porthe 200 feet, thency East 250 feet, thence South 200 feet, thence Weet uned 250 feet to place of beginning cally in the South west quarter (4) of the notherst quarter (4) (bis the original instrum surable of dection Six 16) Course hip Thirteens (13) Gange Justy (20), said Courty and States full, nontgagec The mortgagore agree to keep the buildings on premies insured id most. i against fire, lightning and windetorme to the eatent of their insurable Daid 2, halder values in a company or companies coppound of by this most yages, with doing . mostgage, claise attached, making loss payable to saide mot gaper, 5 noor an assigne, as interest may appear, and failing to do so holder of Survey most gage may have some ensured and the cost of so doing add. ed to the moltgage. described with all the appurtenances, and all the estate, title and interest of the said part\_LCJC.of the first part therein. And the said thereby - Parties of the first partthis above granted. The ferre do .- hereby covenant and agree that at the delivery hereof. they as in- the lawful owner. Lof the premises, above granted, puer and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances... note -he No. and of ...... As witness released - One Thousand Sollary according to the terms of \_\_\_\_\_\_\_ certain\_\_ notel\_\_\_\_\_\_ this day executed\_\_\_\_\_\_\_ this day executed\_\_\_\_\_\_\_ and delivered by the said\_ Partice of the first & part\_\_\_\_\_\_ to the said part as of the second part \_\_\_\_\_\_\_ to the said part as of the second part \_\_\_\_\_\_\_ and the second part \_\_\_\_\_\_\_ to the said part as a flar do the with integest thereon according to e second part ording the terme of said note and soupons thereto attached y part thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, whole amount or interest thereon, or the taxes; or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount s, administrashall become due and payable, and it shall be lawful for the said part of the second part, hear executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all and out of all f making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part lie making such sale, on demand, to said \_ Carties of the first part, Their heirs and assigns. IN WITNESS WHEREOF, The said part is - of the first part ha and - hereunto set - their - hand seal seal and seal the day and year first above written. Signed, Sealed and Delivered in presence of *Halter & Baker* (SEAL) Junnie Watt Spanne & Baker (SEAL) .....(SEAL) ....(SEAL) (SEAL) STATE OF KANSAS, 88. - Douglas County ---n on this \_\_\_\_\_\_A and the man ., before me, BE IT REMEMBERED, That on this .---d State, came to me personally known to be known to be une 2.8. the same person down who executed the foregoing instrument and duly acknowledged the execution of the same. of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year day and year last above written. My Commission Expires\_39. Mich \_\_\_\_ 10.20 Jennie Wattublic. a. M. - day of March D. 19 17 ., nt 4 15 \_\_\_\_o'clock P\_\_\_\_M. Filed for Record the \_\_\_\_\_ orthrup Register of Deeds. ter of Deeds. eine Halton Deputy. Deputy. and the state of the

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