412 MORTGAGE RECORD NO. 55. -in the year of our Lord and State of Kansas, of the first part, and - Courad & Altenbernd, for, of cond nart : - Five Hundred (\$500.00)\_ -DOLLARS ofousaid with all the appurtenances, and all the estate, title and interest of the said part\_icd\_of the first part therein. And the said\_\_\_\_\_\_ -- hereby covenant and agree that at the delivery hereof .- they are - the lawful owner. D. of the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances except acertain mortgage for \$1500.00 between these same parties -This Grant is intended as a Mortgage to secure the payment of the sum of.... - Five Hundred (\$ 500.00 interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall begone absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, - his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part J- making such sale, on demand, to said - parties of the second fart - thin --heirs and assigns. IN WITNESS WHEREOF, The said part is -of the first part ha 20-hereunto set - Their - hand S and seals. the day and year first above written. Chris Epley Elizabeth Epley Signed, Sealed and Delivered in presence of (SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglas County\_ 1ss. BE IT REMEMBERED, That on this \_\_\_\_\_\_ 5tt \_\_\_\_\_ day of \_\_\_\_\_ May\_\_\_\_\_ A. D. 19.17.7 before me, \_\_\_\_\_\_\_ (Walter & Phiele \_\_\_\_\_\_ a Notary Public in and for said County and State, came \_\_\_\_\_\_\_ bhris Epley and Elizabeth Epley, his wife.\_\_\_\_\_\_ to ma account known to be to me personally known to be G. 8. In Witness Whereof, 1 have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires . april 23-Filed for Record the \_\_\_\_\_ May 7th\_\_\_\_\_ A. D. 19/7-, at \_\_\_\_\_ o'clock \_\_\_\_ a. M. Estelle Northrup \_\_\_\_\_ Register of Deeds. Deputy