410 MORTGAGE RECORD NO. 55. This Indenture, Made this ____ 27th_____ day of ___ april___ in the year of our Lord Nosford, his wife of the City _____ of _____ of _____ in the County of ______ and stelen ______ in the County of ______ and State of Egness, of the first part, and _______ nineteen Hundred and Seventeen between 6. B. Hostord and Helen trage is hereby and State of Kanses, of the first part, and --Carrie Shaw-WITNESSETH, That the said part decof the first part, in consideration of the sum of Twelve hundred DOLLADS the original instrument to ______ them _____ duly paid, the receipt of which is hereby acknowledged, ha ______ sold, and by these presents do ______ grant, bargain, sell and mortgage to the said part______of the second part_____ heirs and assigns, forever, all that tract or parcel of land full situated in the County of Douglas, and State of Kansas, described as follows, to wit: - Lot number Fire (5) of Smith's Suldivision of Loto numbers disteen (16) Seventeen (17) .= GA Eightern (18) and nineteen (19) in Block commber Fi Ding teen (15) of Loto numbers Swelve (12) cleased and the lien thereby created discharged. 5 nerein described having been and Phistein (13) in Block number Three (3) of Grameoning Subdivision of Block number Steen (15) of Babcock's Enlarge Addition to the city of Zauruce in Said County and State ng is endorsed of Babcock's Enlarged The mostgagoes agree to keep the buildings on premises insured against fire, lightning and wind do on to the extent of their insurable value in a Dompany or companie offerered for this mostgage with mortgage clause atteched making lose freyable to paid mostgagee, or assigns as interest may appear and failing to do as and this value in a Pompany is as interestimay appear and failing to do so note F holder of mortgage may have pame insured and the cost of so doing added to the mortgage -The he withess parties of the first fart hereby covenant and agree that at the delivery hereof .they are -- the lawful owner. S- of the premises, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrane This Grant is intended as a Mortgage to secure the payment of the sum of ... according to the terms of _____ One _____ certain ___ note ______ this day executed ______ and delivered by the said _ Sarte's of the first fast ______ to the said part you of the first fast ______ to the said part you of the date with interest thereon according to the deriver fait note and confort i there to attached _______ Swelve hundred. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become dre and payable, and it shall be lawful for the sa'd part <u>1</u>, of the second part, <u>fer</u> executors, administra-tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such Recorded sales, and the overplus, if any there be, shall be paid by the part 4 - making such sale, on demand, to said -- forties of the first-fart - their - heirs and assigns. IN WITAZSS WHEREOF, The said part up of the first part ha 10 hereunto set Their hand 3 and seals the day and year first above written. - C. O. Assford (SEAL) Nelen Hosford (SEAL) Signed, Sealed and Delivered in presence of Hugh Blair (SEAL) STATE OF KANSAS, - Douglas County-BE IT REMEMBERED, That on this 27 the - day of ____ april ____ Hugh Blain _____ a Notary Public in and for said County and State, came _____ B. His ford and Helen Hosford , his wife _____ - to me personally known to be f. S. the same person. S. who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires_December 2819.17 Hugh Blair Notary Public. Deputy.