MORTGAGE RECORD NO. 55.

year of our Lord This Indenture, Made this _____ 27 "_____ day of _____ april____ in the year of our Lord nineteen hundred and seventeen ____, verween Dancy & Godfrey and Charles Mary in the County of of _ Louvrence _____ in the County of the second part: -of the second part: e sum of WITNESSETH, That the said partof the first part, in consideration of the sum of DOLLARS - Deven Hundred grant, bargain. to-them_ r parcel of land sell and mortgage to the said part________ of the second part_______ Accu ________ heirs and assigns, forever, all that tract or parcel of land Thundred situated in the County of Douglas, and State of Kansas, described as follows, to wit - fer number Sweety forest & County (24) on ache Street, in Simpson's Subdivision, in that part of the city of Lawrence Known as north Lourence in Said County and State insured The mortgagory agree to keep the buildings on fremines insured against file, lightning and wind storms to the extent of their insurable value, in a combany approved of by this multigeque with mortgage clause allached making loss physical to said mortgage with ntgager mortgage clause attached making loss pupalle to said mortgager with as interest may appears and failing is to so holder of mortgager may have some insured and the cost of so doing added to the meetinger ing with all the appurtenances, and all the estate, file and interest of the said part starf of the first part therein. And the said --parties of the first part above granted, - hereby covenant and agree that at the delivery hereof - they are _____ the lawful owner. S. of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances n of ---Dollars - Seven Hundred _ Dollar according to the terms of _____ -note ---- certain-----2.9 and delivered by the said parties of the first part _____ to the said part y_____ of the second part pay able fire years after date with interest thereast according to the termy of said note and coupons thereto attached _____ he second part of to crea thereby . and this conveyance shall be roid if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, this whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount rs. administrashall become due and payable, and it shall be lawful for the sa'd part M_of the second part, her executors, administraand out of all tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part _____ making such sale, on demand, to said ______ this first part _____ their _____ heirs and assigns. IN WITNESS WHEREOF, The said part ica of the first part have hereunto set Their hand S and seals S and seal & the day and year first above written. Mancy E. Godfrey Harley & Godfrey(SEAL) Signed, Sealed and Delivered in presence of .(SEAL) Haring first leen explained to rail Haring first leen explained to rail Line to badfrey when said to underlood the same of hade his mark hereb in my freenees STATE OF KANSAS, (SEAL) (SEAL) (SEAL)(SEAL) -Douglas County ____ 88. - day of _____ april___ BE IT REMEMBERED, That on this _______ ____A. D. 19/7, before me, .Z. before me, - Service Walt _____ a Notary Public in and for said County and State, came - Mancey & Sectfrey and Charles. Befrey, her her back nd State, came wife, ___ to me personally known to be known to be the same person. S. who executed the foregoing instrument and duly acknowledged the execution of the same. of the same. 28 In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year day and year last above written. Jennie Wath My Commission Expires ____ 30" March __ 10 20 Notary Public, Public. Filed for Record the _____ 37 the day of _ April _ A. D. 19 17. at _ 355_ o'clock __ P. M. Estelle Morthrup Register of Deeds. ister of Deeds. Deputy.Deputy.

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