398 MORTGAGE RECORD NO. 55. This Indenture, Made this \_\_\_\_\_\_ day of \_\_\_\_\_ april\_\_\_\_\_ in the year of our Lord Mine teen hundredowd seventure \_\_\_\_\_\_ between James (W. and escon and Jone) Anderson, his wife \_\_\_\_\_, between Janes (M. anderson and Jane) Anderson, his wife \_\_\_\_\_\_ in the County of \_\_\_\_\_\_ of \_\_\_\_\_ in the County of \_\_\_\_\_\_ Douglos \_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_ E. Now duras fand Shais Benavider \_\_\_\_\_\_ WITNESSETH, That the said part ded-of the first part, in consideration of the sum of Phisto Three Hundred and cer-- DOLLARS -duly paid, the receipt of which is hereby acknowledged, ha. 202-sold, and by these presents do\_\_\_\_\_\_grant, bargain 10- theta /sell and mortgage to the said part ics of the second part - their -situated in the County of Douglas, and State of Kansas, described as follows, to wit: \_\_\_\_\_\_ stuared in the County of Doughs, and state of Kines, described as bounds to Mr. - Career quarter 14. 19 The East One Hundred (100) Grees of the Porth East quarter 14. 19 Vection Thirty Four (34) also the Helf (3) of the North West quarter (4) of Section Thirty Frie (35) all in Downship Thirteen (13) Conge Cighteen (18)\_ ith all the appurtenances, and all the estate, title and interest of the said part. Left-of the first part therein. And the said a arties of the first part -hereby covenant and agree that at the delivery hereof - they are \_\_\_\_\_ the lawful owner. Dof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances... This Grant is intended as a Mortgage to secure the payment of the sum of .--504 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part cer- making such sale, on demand, to said parties if the first fast orheirs and assigns. IN WITNESS WHEREOF, The said part is - of the first part ha re hereunto set \_ their \_\_\_\_\_ hand \_\_ and sealthe day and year first above written. James H. Gnderson (SEAL) James E. Gnderson (SEAL) Signed, Sealed and Delivered in presence of (SEAL) Tar release STATE OF KANSAS, - Douglas County \_ S. That on this 31 st day of March A. D. 19/2, bet - A. J. Flinn - a Notary Public in and for said County and State Janues M. Gnoleccon and Jane & Graderon this wife-BE IT REMEMBERED, That on this. - 4.4 a Notary Public in and for said County and State, came PS. the same person. S., who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires \_\_\_\_ april 10 -\_\_\_\_ 19\_\_\_ A. F. Flinn Notary Public, 111th day of \_ april \_ A. D. 19. 17-, at \_ 3 - o'clock \_ P.M. Filed for Record the .---... Deputy