MORTGAGE RECORD NO. 55.

he year of our Lord This Indenture, Made this______ 2Brds_____ day of_____ Marches in the year of our Lord d. Mannie Benje St. Wordowy, her husband, ______, between ______ in this & Woodowry and Benje St. Woodowy, her husband, _______ of _____accure______ in the County of Douglas _______ and State of Kansas, of the first part, and ______ Blanches Woodbury ational of the second part: of the sum of -DOLLARS. Swo- Frundred frifty -DOLLARS. grant, bargain et or parcel of land in Block Twenty - two (22) Succession addition to the City of Lawrence, Douglass County, Narcas with all the appurtenances, and all the estate, title and interest of the said part_clafof the first part therein. And the said.--Cynthia H. Woodbury and Benj. H. Meadburyses, above granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. sum of. ____. This Grant is intended as a Mortgage to secure the payment of the sum of _____ Jun Aundred Stifty_ according to the terms of _____ net____ certain_nate _this day executed and delivered by the said Cynthia Ar Werdburg & Beri An Hardburg to the said part in of the second part of the second part any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount administer-aw; and out of all tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all es of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part _____ making such sale, on demand, to said - first parties -Their_ heirs and assigns. IN WITNESS WHEREOF, The said part Lead of the first part ha 1921 hereunto set _____ their hand 2 and seal 4 nd & Aand seal the day and year first above written. Cynthia H. Woodbury (SEAL) Benj. H. Woodbury (SEAL) Recorded. .(SEAL) Signed, Sealed and Delivered in presence of .(SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglas County 9./2..., before me, and State, came ally known to be ion of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year the day and year last above written. 1918 G. M. Monson My Commission Expires. Acty. 23 rd Notary Public, ry Public. Filed for Record the_ 24 th day of March _ A. D. 1917 ... , at 995 _____ o'clock _ la M. ock.Cl._M. Lelle Moltery Register of Decels. Le Genie Walton Deputy. legister of Deeds.Deputy.

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