## MORTGAGE RECORD NO. 55.

This Indenture, Made this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ Marche \_\_\_\_\_\_ in the year of our Lord minetern hundred Seventeen \_\_\_\_\_\_\_, between \_\_\_\_\_\_ heandar & Courser formerly\_\_\_\_\_\_ (mandar Clary, and Char, D. Broser, her hundrat \_\_\_\_\_\_ Baldurine \_\_\_\_\_\_ in the County of \_\_\_\_\_\_\_ and State of Kapsas, of the first part, and \_\_\_\_\_\_\_\_ of the second part: \_\_\_\_\_\_\_ M. M. Clark, S. dr. \_\_\_\_\_\_\_ of the second part: year of our Lord D. 1923. in the County of 3 ational the second part: he sum of WITNESSETH, That the said part\_2222-of the first part, in consideration of the sum of DOLLARS 1 Five hundred DOLLARS. grant, bargain. to\_theny\_\_\_\_\_duly paid, the receipt of which is hereby acknowledged, ha\_2222-sold, and by these presents do\_\_\_\_\_ grant, bargain, Tun. or parcel of land sell and mortgage to the said part \_\_\_\_\_\_\_ of the second part \_\_\_\_\_\_\_ heirs and assigns, forever, all that tract or pareel of land E situated in the County of Douglas, and State of Kansas, described as follows, to wit: \_\_\_\_ thirty The East salf (6, 2) of the South half (8. ) of the Mouth half (8. ) of the West half (W. ) of the South East Quarter (8. 9) of Section Elever (11) Courship fiftees (15) Gauge Mineteen (19) containing Giventy acres (209) more or less. created discharged. ribed ies. above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ..... n of .--Five Hundred Dollars according to the terms of \_\_\_\_\_\_certain\_\_\_\_\_certain\_\_\_\_\_ -\_\_\_\_.this day executed ... and delivered by the said Inauda Bourses and Chas. O. Bruzer - to the said part yer of the second part he second part - due in five years with six per cent interest payable annually y part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount 15,-administra-; and out of all tors and assigns, at any time thereafter to sell the premises hereby granied, or any part thereof, in the manner prescribed by law; and out of all of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part \_\_\_\_\_ making such sale, on demand, to said - ananda Berester and has & Bourser \_\_\_\_ Their \_\_\_ heirs and assigns. Land seal-IN WITNESS WHEREOF, The said part dea of the first part ha dea hereunto set \_ their \_\_\_\_\_ hand seal de the day and year first above written. Gmanda Bruner (SEAL) Clas. D. Bruner (SEAL) (SEAL) Signed, Sealed and Delivered in presence of ......(SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this. 2., before me, -Ethel Hullthe Huff Bower and Char. S. Bower, her her nd State, came – to me personally known to be fand, known to be of the same. In Witness Whereof, 1 have hereunto subscribed my name and affixed my official seal on the day and year e day and year last above written. My Commission Expires Jug 7, 1919 Chel Staff, Notary Public, Commission rapies (17 the day of March A. D. 1917 - at 945 o'clock Q. M. Filed for Record the 17 the day of March In Developer Register of Deeds. Public. -Cl. M. ister of Deeds. Deputy.

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