## MORTGAGE RECORD NO. 55.

This Indenture, Made this \_\_\_\_\_ day of \_\_ March \_\_\_\_\_ in the year of our Lord numeteen hundred seventeen \_\_\_\_\_ between \_\_\_\_\_ (I. Matterson and ) year of our Lord and Source Watersone, his wife \_\_\_\_\_ol \_\_\_\_\_in the County of \_\_\_\_\_\_in the County of \_\_\_\_\_in the County of \_\_\_\_\_\_in the in the County of Douglas \_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_ the second part: he sum of WITNESSETH, That the said part \_\_\_\_\_\_ of the first part, in consideration of the sum of \_\_\_\_ DOLLARS - Ine Thousand -grant, bargain, or parcel of land sell and mortgage to the said part of the second part \_\_\_\_\_ fill \_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:ght (20) d County The south 13 of the west 15 acres of the north 19 of the south as the south of the south and the south of the south so the south of the Munter of the north seart of sections 17, the use running west Strade, thence north hade, thence cast sorede thence south I rode to place of beginning all in townships 14 Pange 20 containing 152 acress with all the appurtenances, and all the estate, title and interest of the said part\_CCS\_\_ of the first part therein. And the said--first part-, above granted, - hereby covenant and agree that at the delivery hereof - they are the lawful owner Lof the premises, above granted, do. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ... n of \_\_\_\_\_ -One thousand Dollars. according to the terms of \_ One \_\_\_\_\_ certain\_note\_ and delivered by the said \_ first - parties \_\_\_\_\_\_ Louis Deorgie \_\_\_\_\_ he second part -to the said part of the second part frem date said .ny part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount rs. administrashall become due and payable, and it shall be lawful for the said part \_\_\_\_\_ of the second part, \_\_\_\_\_ his \_\_\_\_ executors, administra-; and out of all tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all of making such the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 1/ making such sale, on demand, to said - furt parties -IN WITNESS WHEREOF, The said part 122-of the first part ha 122- hereunto set - Unciv \_\_\_\_\_\_ hand 12 and seal A and seal a the day and year first above written. Wm a Waterson (SEAL) Jemina Waterson (SEAL) .....(SEAL) Signed, Sealed and Delivered in presence of (SEAL) .....(SEAL) (SEAL) STATE OF KANSAS, Douglas County D, That on this \_\_\_\_\_\_ A. D. 19 \_\_\_\_\_ day of \_\_\_\_\_ Manche\_\_\_\_\_ A. D. 19 \_\_\_\_\_ or m, \_\_\_\_\_\_ Leo W. Rukne \_\_\_\_\_ a Notary Public in and for said Con \_\_\_\_\_\_ and State, came \_\_\_\_\_\_ Wan. a Waterier and Jenuar BE IT REMEMBERED, That on this .--2.m before me, nd State, came hie Waterson his wife --to me personally known to be known to be (L.S.) of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year day and year last above written. My Commission Expires\_ Jan. 25\_\_\_\_\_ 1019\_\_\_\_ Lev. W. Hubres Notary Public, Public. Filed for Record the \_\_\_\_\_ & the \_\_\_\_\_ day of \_\_\_\_\_ arch\_\_\_ A, D. 19 1/-, at \_ 2 12 \_\_\_\_ o'clock P M. 9 .- M. Stelle Monthup Register of Deeds. ister of Deeds. La Geine Walton Deputy. Deputy.

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