## MORTGAGE RECORD NO. 55.

This Indenture, Made this 19th day of July in the year of our Lord anneleen hundred and lifteen between O. 2. Mitchell and Otefla to Mitchell his will of fraker in the County of car of our Lord the County of private and State of Kansas, of the first part, and \_\_\_\_\_ A. C. Lought\_ - Linn he second part: . of the second part: sum of WITNESSETH, That the said part did of the first part, in consideration of the sum of .....DOLLARS, Eventy Three hundred sifty nine no 100 ---- DOLLARS grant, bargain, parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: ----the Sin hundred, Swo Jos and Gene hundred Three (103) ene Fourteen entry ..... This mostgage is green for part of the purchase price with all the appurtenances, and all the estate, title and interest of the said part 1202 of the first part therein. And the said D. H. Mitchell and Stella B. Mitchell bove granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances .... This Grant is intended as a Mortgage to secure the payment of the sum of ...... Twenty Three hundred, fifty mine "10/00 Dollars 1 according to the terms of one certain note this day executed and delivered by the said - O. L. Mitchelland Stilla & Metchell to the said part your the second part e second part Are in five years with 6 to a terest payable annually part thereof. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount , administrashall become due and payable, and it shall be lawful for the said part of the second part, \_\_\_\_\_ hist.executors, administraand out of all tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such making such sales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said <u>to said Witchell</u> and Otellar B. Witchell <u>Mitchell</u> .....and scal\_ IN WITNESS WHEREOF, The said part ild of the first part ha dic hereunto set \_\_\_\_\_ hereunto set \_\_\_\_\_ hand is and seal d the day and year first above written. 9 9 Midchel (SEAL) (SEAL) Signed, Sealed and Delivered in presence of Stellar B. Westchell (SEAL) (SEAL) (SEAL) (SEAL) STATE OF KANSAS, Luna Conartyday of Actual Alight A. D. 19/6, before me, BE IT REMEMBERED, That on this \_\_\_\_\_ /0 ... before me, A. J. M. Connell\_ \_\_\_\_n N: ory Public in and for said County and State, canie 1 State, came Mitchell and Stellar B. Witchell Jungerknown to be ... to me personally known to be the same person 42, who executed the foregoing instrument and duly acknowledged the execution of the same. of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year lay and year last above written. My Commission Expires Apr. 6 19.17 S. L. Melonall Notary Public. ublic. Filed for Record the 24 th day of February A. D. 1917 , at 10 20 - O'clock - and .a.\_.M. Estile Morthupe Register of Decils. Receive Mallow Deputy. ter of Deeds. Deputy.

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