MORTGAGE RECORD NO. 55.

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Fick. 3rd 19-21

This Indenture, Made this ______ day of _____ Releved up _____ in the year of our Lord Mintein hundred and Seventene _____, between Chasles & Mitchell and Farmic Mitchell, his work, of the City ______ of Low Course Douglas _____ and State of Kansas, of the first part, and Augh Blair WITNESSETH. That the said part in Col the first part, in consideration of the sum of Hour Hundrede DOLLADS 10_ them_ -duly paid, the receipt of which is hereby acknowledged, ha 222-sold, and by these presents do. grant, bargain, sell and mortgage to the said part 4-of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number Eight (8.) in addition number one (1) in that part of the city of Lawrence, Known as north Lawrence in said County and State The most gagare agree to keep the fuilding on fremies insurable value in a company of companies approved of by this mortgagee with mortgage clause attached making loss fayable And the cost of so doing added to the mortgage with all the appurtenances, and all the estate, title and interest of the said part use of the first part therein. And the said Parties of the first part hereby covenant and heree that at the delivery hereof They are the lawful owner Dof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances..... This Grant is intended as a Mortgage to secure the payment of the sum of Four thundred Dollare to the termis of Said note and conforme thereto attached I and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such IN WITNESS WHEREOF, The said part is of the first part ha to hereunto set their hand 5 and seals. the day and year first above written. Charles (Mitchell (SEAL) Fannie Mitchell (SEAL) Signed, Sealed and Delivered in presence of Famie Ofatt-(SEAL) STATE OF KANSAS. Druglas County An Unit day of Achicary A. D. 19/7, before me, BE IT REMEMBERED, That on this. Charles C. Mitchell and Farmic Mitchell, his wife, to me personally known to be the same person S... who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whercof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 30th March 1020 Jennie Phili Notary Public. day of Pebruary A. D. 1917, at 200 o'clock P. M. Estelle Northrup Register of Deeds. Filed for Record the 2015 Deputy.