350 MORTGAGE RECORD NO. 55. This Indenture, Made this Seventh day of Planury in the year of our Lord minister hundred and Seventices, between -\_of\_ Lawrence\_ White Chley and Cleyabeth Spley hes wife \_\_\_\_\_\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_\_\_ The note herein describ released and the lien thereby A. witness my Conrad allentrend \_ of Endor a House - of the second nart: hand Filten Hundred (\$ 1500.00)\_ -DOLLARS. herein described having The followin 10 There -situated in the County of Douglas, and State of Kansas, described as follows, to wit: ..... Lat Humber Twenty (20) on New Hampshire Street in The City of Laurence Doubles County, Kauser 100 rtgage with all the appurtenances, and all the estate, title and interest of the said part sid\_\_\_\_\_of the first part therein. And the said\_\_\_\_\_ D. 19 parties of the first frent hereby -hereby covenant and agree that at the delivery hereof. - They Cre -the lawful owner. S - of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. privilege of plaine & 500.00 or More at any Time \_\_\_\_\_ or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part. y ----- making such sale, on demand, to said..... - parties of the first part \_\_\_\_ \_\_\_\_\_heirs and assigns. IN WITNESS WHEREOF, The said part is\_\_\_\_\_ of the first part hand sent hereunto set their\_\_\_\_\_\_ hand S\_and seals. the day and year first above written. Chris Epley (SEAL) Elizabeth E Epley (SEAL) Signed, Sealed and Delivered in presence of (SEAL) STATE OF KANSAS, Douglas County aton this \_\_\_\_\_ Rich\_\_\_\_\_ day of Fireary \_\_\_\_\_ A. D. 19/2, before me, \_\_\_\_\_\_ The undertright \_\_\_\_\_\_ a Ngtary Public in and for said County and State, came \_\_\_\_\_\_ Chris Epley Reed Elizabeth & Eplay his to fe \_\_\_\_\_\_\_ to me personally known to be Back 149 BE IT REMEMBERED, That on this the same person S-, who executed the foregoing instrument and duly acknowledged the execution of the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. ve written. 22" 10/7 John D. G. Hortern day of February - A. D. 19/7, at 1150 o'clock - Q. M. Estelle Horfary Begister of Deeds. G. W. armstrog Deputy. My Commission Expires \_ 26 22" Filed for Record the \_\_\_\_\_ File\_\_\_\_\_

ie following is endorsed on the original-Inst