mingteen hum	dred and Sixteen -	iay ofin the ye ; between C. D. Co-015 Accol Blace	che Cook
nis linfe_	Miss buri	.in	the County of
·yack	and State of Kansas, of th	e first part, and	
	WITNESSETH, That	the said part	sum of
tod sell and mortgage to the se	uly paid, the receipt of which is hereby ac aid partof the second part	knowledged, ha <u>IAS</u> _sold, and by these presents do <u>IA</u> _g ICSheirs and assigns, forever, all that tract or p	rant, bargain,
situated in the County, o all of the	t Douglas, and State of Kansas, describe South one healf of the Lection Eleven (11)	das follows, to wit:  Le Douth one half of the Kort Tourship fourtiene (44) South isth P. M. all being located in	h-ivest
County Kare	oas,	til I I I i ou	2 ouglas
The principal	Sum mentioned above	privilege of baying 18 100,00 or n at any interest paying times.	Corcion
with all the appurtenances	, and all the estate, title and interest of th	e said part 224 of the first part therein. And the said.	
do hereby covenar	at and agree that at the delivery hereof	Fleey . GPL _the lawful owner. S of the premises, al	ove granted,
- Ex	teen hundred & de	nt is intended as a Mortgage to secure the payment of the sum o	
according to the terms of	Onecertain	Mate this day executed.	
and delivered by the said- _Aateel Cot. 1	parties of the first 1916 due on or before 111d	pant to the said part of the except from	second part
	o void if such payments he made as head	annifold Dut if default hand in the	***************************************
or interest thereon, or the	taxes, or if the insurance is not kept up th	a specified. But if default be made in such payment, or any acron, then this conveyance shall become absolute, and the will appear of the second part,	hole amount
		anted, or any part thereof, in the manner prescribed by law; ar	
the moneys arising from su	ch sales to retain the amount then due for	principal and interest, together with the cost and charges of I	
perties of	the first part	— making such sale, on demand, to said	
IN WITNESS WHER	EOF, The said part (1) of the first p	art ha fel hereunto set Their hand 9.	and scal
the day and year first above	written.		
Signed, Sealed and	Delivered in presence of	6.8. lovs.	(SEAL)
-19.4 ark	Cr	Blanche book.	
			(SEAL)
STATE OF	Hebruska.		
- Furnas	County \ss.		
BE IT REMEMBERE	D, That on this 17th	day of October A. D. 19/6.	
(X.S.)	- C.D. Cook and Bla	neke 100012 fies life to me personally ki	nown to be
		foregoing instrument and duly acknowledged the execution of	
	last above written.	unto subscribed my name and affixed my official seal on the da	
My Commission Expires.	Bril 4 10.18	R.f. Harper Notary Pu	blic.
Filed for Record the	13 th day of	Ref. Harper Notary Pu Elmary-A. D. 1917, at 257 o'clock- Eflelle Cortherep Registe	Œ <u>м</u> .
		all andrewer. Registe	r of Deeds.

For Ochase Lee Brok-6 Hage 169"