

MORTGAGE RECORD NO. 55.

in the year of our Lord
and
in the County of

of the second part:
on of the sum of
DOLLARS,
grant, bargain,
tract or parcel of land
Eighty-one
in Walnut
Three (3)
Lawrence.

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to the extent
covered by this
title to said
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remises, above granted,

he sum of

of the second part
according
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, or any part thereof,
and the whole amount
executors, administra-
by law; and out of all
charges of making such
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hand S. and seal S

(SEAL)

(SEAL)

(SEAL)

D. 1917, before me,

County and State, came

known

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on the day and year

otary Public.

clock A.M.

Register of Deeds.

Deputy.

This Indenture, Made this 8th day of January in the year of our Lord
Nineteen hundred and seventeen, between H. N. Boles and Julia E.
Boles, his wife of the Township
Douglas and State of Kansas, of the first part, and
Hugh Blair of the second part:

WITNESSETH, That the said part six of the first part, in consideration of the sum of
Two Thousand DOLLARS,

to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain,
sell and mortgage to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land
situated in the County of Douglas, and State of Kansas, described as follows, to wit: The southwest quarter (4)
of the southwest quarter (4) of section one (1) and southwest quarter
(4) of southeast quarter (4) of southwest quarter (4) of said section one (1)
and that part of north half (2) of said southwest quarter (4) of section
one described as follows: Beginning at a point on west line
of north half (2) of southwest quarter (4) of section one (1), Township
14 Range 18, East of the 6th P.M. One chain and 65 1/10 links;
north of southwest corner of said north half; thence north
52° 20' East, 24 chains and 50 links; thence south 67° 35' East,
2 chains and 47 links; thence south 42° 30' East, 11 3/10 links;
thence south 15 chains and 2 1/2 links more or less to south line of north half said south
west quarter; thence west along said south line 67 1/10 links more or less to west line of said section
thence north one chain 65 1/10 links to beginning at the 6th P.M. in said
County and State containing 72 1/2 acres, more or less, in Township 14, Range 18 East of the 6th P.M. in said
with all the appurtenances, and all the estate, title and interest of the said part six of the first part therein. And the said

parties of the first part

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of Two
Thousand Dollars.

according to the terms of One certain Note this day executed and delivered
and delivered by the said Parties of the first part to the said part of the second part
Payable five years after date with interest thereon according
to the terms of said note and coupons thereto attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
shall become due and payable, and it shall be lawful for the said part of the second part, his executors, administra-
tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all
the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such
sales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said

Parties of the first part their heirs and assigns.

IN WITNESS WHEREOF, The said part six of the first part have hereunto set their hand S. and seal S.
the day and year first above written.

Signed, Sealed and Delivered in presence of

Jennie With

H. N. Boles

(SEAL)

Julia E. Boles

(SEAL)

(SEAL)

STATE OF KANSAS

Douglas County

BE IT REMEMBERED, That on this 8th day of January A. D. 1917, before me,
Jennie With a Notary Public in and for said County and State, came
H. N. Boles and Julia E. Boles, his wife,

to me personally known to be
the same person S. who executed the foregoing instrument and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission Expires 30th March 1920

Jennie With

Notary Public.

Filed for Record the 9th day of January A. D. 1917 at 8 30 o'clock A.M.

Estelle Hartings

Register of Deeds.

Deputy.