MORTGAGE_RECORD NO. 55.

8 it r of our Lord This Indenture, Made this 8 it day of June in the year of our Lord Ministeen hundred "Id Sifteen between the Omicron Chaptor of the alpha Chi Omeyn Society by ito los Mary Informen and its be follower Baliwin lity in the County of Douglag and State of Kansas, of the first part, and This Indenture, Made this_ June he County of saongs Doughog and State of Kansas, of the first Such Isabel Bonedict second part: of the second part: sum of . WITNESSETH, That the said part g......of the first part, in consideration of the sum of Eighteen hundred , DOLLARS, _DOLLARS, ant, bargain, arcel of land situated in the County of Dougas, and State of Kansas, described as follows, to wit: Late one (1) 2000 (2) Three (3) and month half (12) of Lat Form (2) on Eighth Street Baldwinkitz Kommen with all the appurtenances, and all the estate title and interest of the said part of the first part therein. And the said The Ormeson Chepter of the alfona Chi One for Society do es hereby covenant and agree that at the delivery hereof it of the lawful owner-of the premises, above granted, ove granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances... This Grant is intended as a Mortgage to secure the payment of the sum of Eighten hundred Doclar according to the terms of a certain according to the terms of ... according to the terms of a certain and delivered by the said part of the second part and delivered by the said he Omice on Chapter ythe affha Chi Omy Society to the said part of the second part second part due in 5 years with 7 go interest payable annually part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount hole amount shall become due and payable, and it shall be lawful for the said part y_____ of the second part, ______ Ker_____ executors, administra-tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all administrand out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such making such ales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said Sales and the very new of the Chi Oneya Socies heirs and assigns. by I ON MITNESS PHEREOF, The said part of of the first part here hereunto set is head, - and seal , - and - and seal , - and - and - and seal , - and - and - and - and - and seal , - and -- and seal and seal ... the day and year first above written. By may Day Brown Quesilars (SEAL) Signed, Sealed and Delivered in presence of ...(SEAL) Ethel ault Dec, (SEAL) Coppear(SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this 8th day of reme Ethel Hoff result County and State, came May Say Brown Dies, to me personally known to be day of June A. D. 19/6, before me, , before me, State, came nown to be the same person.......who executed the foregoing instrument and duly acknowledged the execution of the same. f the same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year ay and year last above written. any 7- 1019 Ether Huff Notary Public. My Commission Expires..... ublic. Sthe day of July A. D. 19/6, at 9 50 o'clock A.M. Ployer L. Laurence Register of Deeds. Geo. 6. Histyel Deputy. PM Filed for Record the ... er of Deeds.Deputy.

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