MORTGAGE RECORD NO. 55.

This Indenture, Made this 12 th day of February in the year of our Lord Mineteen hundred sigter , Istween Li F. Smith, unmanice man ur Lord ounty of of Samence in the Courty of ouglas and State of Kansas, of the first part, and al the Peter young nd part: of the second part: WITNESSETH, That the said part f_____ of the first part, in consideration of the sum of A.D. Fifter hundred " of of vo-LLARS. General and the second DOLLARS duly paid, the receipt of which is hereby acknowledged, ha sold, and by these presents do _____ grant, bargain, pargain. sell and mortgage to the said part y ______ of the second part _______ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: _______ Surt L. Lift (50) feet y, der Ne. Sen (10) Block Eight (8) Oread _______ And then the left of County C.C. of land 150 enty with all the appurtenances, and all the estate, title and interest of the said party _____ of the first part therein. And the said da Lo hereby covenant and agree that at the delivery hereof _____ io ____ the lawful owner _____ of the premises, above granted, granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of Fifter, hundred Dollars according to the terms of One certain note this day executed and delivered by the said L, F. Smith to the said part 4 of the second to the said part 4 of the second part nd part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, thereof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount amount shall become due and payable, and it shall be lawful for the seid part of the second part, Tico executors, administrainistrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all t of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such ng such Recorder IN WITNESS WHEREOF, The said part y of the first part have hereunto set his hand ____and seaL_ l scal · 0 the day and year first above written. L.J. Smith. (SEAL) Signed, Sealed and Delivered in presence of (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) STATE OF KANSAS, Douglay Count BE IT REMEMBERED, That on the 17th day of Jebruary A. D. 10/6, before me, ore me, e, came L. F. Smith, ancummarries mento me personally known to be n to be the same person ----- who executed the foregoing instrument and duly acknowledged the execution of the same. same. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year nd year last above written. Frank E. Banks Notary Public. My Commission Expires nov, 8-16 19/8 Filed for Record the. 17 th day of Fet, A. D. 10/6, at 91 o'clock Mr. Floyd L, Lawrence Register of Deeds. Ger, 6, Wettle - Deputy. ØM. Deeds. Deputy.

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